Coral Springs Improvement District

Agenda

April 15, 2019



Coral Springs Improvement District

April 8, 2019

Board of Supervisors Coral Springs Improvement District

Dear Board Members:

The regular meeting of the Board of Supervisors of the Coral Springs Improvement District will be held on April 15, 2019 at 4:00 p.m. at the District Offices, 10300 NW 11th Manor, Coral Springs, Florida. Following is the advance agenda for the meeting.

- 1. Roll Call
- 2. Approval of the Minutes of the March 18, 2019 Meeting
- 3. Audience Comments
 - 10835 NW 10th Place Rachel and Luis Ramos
- 4. Approval of Financial Statements for March 2019
- 5. Consideration of Encroachment Agreements
 - A. 11085 NW 15th Street
 - B. 280 93rd Avenue
- 6. Consideration of Work Authorizations
 - A. Amendment #1 to Work Authorization #142 for Lift Station 13 & 17 Rehabilitation for a Decrease of \$194.40
 - B. Work Authorization #161 for Feed Motor Repair and Installation for a Total Cost \$16,837
- 7. Staff Reports
 - A. Manager Ken Cassel
 - B. Engineer Rick Olson
 - C. Department Reports
 - Operations Dan Daly
 - Utility Billing Work Orders
 - Utilities Update (David McIntosh)
 - Water Joe Stephens (Report Included)
 - Wastewater Mark Nealon (Report Included)
 - Stormwater Shawn Frankenhauser (Report Included)
 - Field Curt Dwiggins (Report Included)
 - Maintenance Report Pedro Vasquez (Report Included)
 - Human Resources Jan Zilmer
 - Motion to Accept Department Reports
 - D. Attorney
- 8. Supervisors' Requests
- 9. Adjournment

Coral Springs Improvement District

Any supporting documents not included in the agenda package will be distributed at the meeting. If you have any questions prior to the meeting, please contact me.

Sincerely,

Kenneth Cassel/sd District Manager

cc: District Staff Terry Lewis Seth Behn Rick Olson Beverley Servé Stephen Bloom

Second Order of Business

MINUTES OF MEETING CORAL SPRINGS IMPROVEMENT DISTRICT

The regular meeting of the Board of Supervisors of the Coral Springs Improvement District was held Monday, March 18, 2019 and called to order at 4:01 p.m. at the District Office, located at 10300 NW 11th Manor, Coral Springs, Florida.

Present and constituting a quorum were:

Martin Shank Duane Holland Nick St. Cavish President Vice President Secretary

Also present were:

| Kenneth Cassel | District Manager |
|---------------------|------------------------|
| Terry Lewis | District Counsel |
| Dan Daly | Director of Operations |
| David McIntosh | Director of Utilities |
| Jan Zilmer | Human Resources |
| Rick Olson | District Engineer |
| Curt Dwiggins | Field Department |
| Mark Nealon | Wastewater Department |
| Joe Stephens | Water Department |
| Shawn Frankenhauser | Stormwater Department |

The following is a summary of the discussions and actions taken at the March 18, 2019 CSID Board of Supervisors Meeting.

Roll Call

FIRST ORDER OF BUSINESS

Mr. Cassel called the meeting to order and called the roll.

SECOND ORDER OF BUSINESS

Approval of the Minutes of the February 25, 2019 Meeting

Each Board member received a copy of the Minutes of the February 25, 2019

Meeting, and Dr. Shank requested any additions, corrections or deletions.

There being none,

On MOTION by Mr. St. Cavish, seconded by Dr. Shank, with all in favor, the Minutes of the February 25, 2019 Meeting, were approved.

THIRD ORDER OF BUSINESS

Audience Comments

There being none, the next order of business followed.

FOURTH ORDER OF BUSINESS

Approval of Financial Statements for February 2019

The Board reviewed the Financial Statements for February 2019. The *Pie Chart* percentages on agenda page 22, for *Remaining and Collected*, do not match the table

underneath.

On MOTION by Mr. St. Cavish, seconded by Dr. Shank, with all in favor, the Financial Statements for February 2019, were approved as amended.

FIFTH ORDER OF BUSINESS

Consideration of Video Survey of Well #5 by AMPS Extending the Terms of the Current Contract Piggybacked from Martin County

The following was discussed:

- The motion should include an automatic renewal so it runs with the length of the Martin County contract.
- They must renew without any changes.
- The District may be able to go with a better contract if one comes up.
- The District will want to take advantage of the discounted services in addition to the chemical treatments.

The record shall reflect Mr. Holland joined the meeting.

Mr. Holland MOVED to accept the Video Survey of Well #5 by AMPS Extending the Terms of the Current Contract Piggybacked From Martin County, with an Option to Automatically Renew, and Mr. St. Cavish seconded the motion.

• The contract can still be extended regardless, as it is a valid piggybacked contract.

• Mr. Cassel indicated this includes \$4,870 on the survey for Well #5.

There being no further discussion,

On VOICE vote, with all in favor, the prior motion was approved as discussed.

SIXTH ORDER OF BUSINESS Consideration of Work Authorizations A. Work Authorization #137 for Improvements to High Service Pumps #1 and #2 for a Total Cost of \$89,120

- There has been degradation in the performance of the pumps over the last several years. Rather than replacing High Service Pump #2, Globaltech will perform an evaluation of the entire high service pump system. Eight isolation valves need to be replaced which will allow staff to work on the pumps.
- The same pressures and flows will run automatically as the work is being done.

On MOTION by Mr. Holland, seconded by Mr. St. Cavish, with all in favor, Work Authorization #137 for Improvements to High Service Pumps #1 and #2 for a Total Cost of \$89,120, was approved.

B. Work Authorization #158 for FY 2019 GST Repair & Improvements for a Total Cost of \$85,949

This item was budgeted and it implements the shortcomings identified in

2017.

On MOTION by Mr. Holland, seconded by Mr. St. Cavish, with all in favor, Work Authorization #158 for FY 2019 GST Repair & Improvements for a Total Cost of \$85,949, was approved.

C. Amendment #1 to Work Authorization #147 for Membrane Plant Antiscalant Flow Meter for a Decrease of \$5,000

On MOTION by Mr. St. Cavish, seconded by Mr. Holland, with all in favor, Amendment #1 to Work Authorization #147 for Membrane Plant Antiscalant Flow Meter for a Decrease of \$5,000, was approved.

- The high service pumps were discussed. Repairs will be made if necessary. The ground valve replacement is currently being done, and has to be completed first.
- Mr. Cassel suggested bringing this back for ratification.

On MOTION by Mr. St. Cavish, seconded by Mr. Holland, with all in favor, staff was authorized to affect the necessary repairs on the high service pumps, should there be a problem, and bring the cost back for ratification from the Board.

SEVENTH ORDER OF BUSINESS Staff Reports

- A. Manager Ken Cassel
 - Designation of Landowners' Election June 17, 2019
 - The proxies will be available at the times which coincide with Policy Statements, which is 45 days prior to the meeting in June.
 - > The notice will be published.

B. Engineer – Rick Olson

Mr. Olson reviewed his monthly status report, a copy of which is attached hereto and made part of the public record.

- For Work Authorization #153, staff is hoping to make a presentation to the Board at the April meeting. There are number of deficiencies which need to be addressed.
- Mr. Olson was asked to include projected completion dates on future agendas.
- The following Work Authorizations are projected to be complete within the next month: 131, 133, 140, 143, 149, 151, 152 and 153.

C. Department Reports

Operations – Dan Daly

Utility Billing Work Orders

This item is for informational purposes. The following was also discussed:

- The issue with the resident with the late fee on their water bill was discussed.
- Mr. Holland discussed creating a handout on water quality.

• Utilities Update (David McIntosh)

Mr. McIntosh reported the FEMA process continues.

• Water – Joe Stephens (Report Included)

A copy of the report was included in the agenda package and is attached hereto as part of the public record.

> Discussion ensued regarding changing of membranes.

• Wastewater – Mark Nealon (Report Included)

A copy of the report was included in the agenda package and is attached hereto as part of the public record. Mr. Nealon stated the John Deere tractor will be delivered this week.

• Stormwater – Shawn Frankenhauser (Report Included)

A copy of the report was included in the agenda package and is attached hereto as part of the public record. Rainfall was discussed. All levels are in good shape. There may be road ponding due to excess leaves. Flow meters are available.

• Field – Curt Dwiggins (Report Included)

A copy of the report was included in the agenda package and is attached hereto as part of the public record. Discussion ensued regarding the new truck.

• Maintenance Report – Pedro Vasquez (Report Included)

A copy of the report was included in the agenda package and is attached hereto as part of the public record.

• Human Resources – Jan Zilmer

- Staff is preparing for the Annual Picnic.
- Annual Financial Review will be done by the end of this month.
- A presentation by the Coral Springs Police will likely be held in May.

• Motion to Accept Department Reports

On MOTION by Mr. St. Cavish, seconded by Mr. Holland, with all in favor, the Department Reports were accepted.

D. Attorney

Mr. Lewis discussed the recent legislative session.

- An agenda for the Coral Springs bills have not yet been agreed to.
- Assessments related to the legislative sessions was discussed.

EIGHTH ORDER OF BUSINESS

Supervisors' Requests

- Dr. Shank requested more publication awards.
- Mr. Cassel will schedule a meeting with the new Mayor.

NINTH ORDER OF BUSINESS

Adjournment

There being no further business,

On MOTION by Mr. Holland, seconded by Mr. St. Cavish, with all in favor, the meeting was adjourned at approximately 5:18 p.m.

Kenneth Cassel Secretary Martin Shank President

Third Order of Business



Coral Springs Improvement District

March 11, 2019

Mr. Louis Ramos 10835 N.W. 10 Place Coral Springs, FL 33071

RE: High consumption

Dear Mr. Ramos,

It has been brought to my attention that you are contesting the charges for the excess consumption back in August of 2018.

I have reviewed the District's records and your consumption history back to January of 2015. In reviewing the records, you have typically consumed between 4,000 and 8,500 gallons of water per month. Most of the months the consumption was in the 5,000 to 7,000-gallon range.

The August reading indicated a consumption of 19,291 gallons for the month. This indicated there is something that caused an excessive amount of water to pass through the meter. The District has no responsibility beyond the meter on the residents' property. It is evident from the graph attached, that something happened on July 2, 2018 and continued until July 17, 2018. It was repaired on the 17th and the graph then shows a more normal pattern of consumption. This indicated a malfunction on your side of the meter.

I have also reviewed the leak detection report of August 15, 2018 against the meter data and it indicated a normal consumption pattern.

Therefore, based upon all the records the water passed through the meter and you are responsible to pay the District for the water.

Respectfully,

en Mary

Kenneth G. Cassel, District manager

CC: CSID Board of Supervisors Dan Daly, Operations Manager

Page 1 of 1

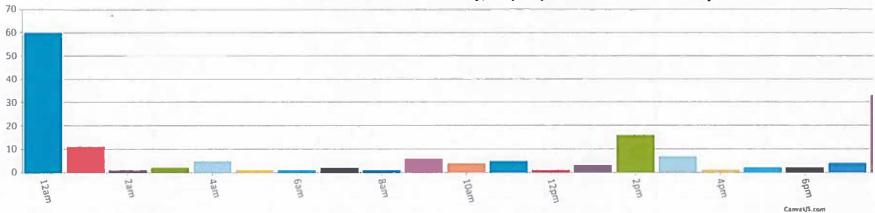
Agenda Page 13



Water Consumption Analysis for Meter 52046077

Agenda Page 14

Water Consumption Analysis for Meter 52046077



Read Date: Wednesday, 07/18/2018 Total Consump: 178

Fourth Order of Business

Agenda Page 16

CORAL SPRINGS IMPROVEMENT DISTRICT

FINANCIAL REPORTING – MEETING APRIL 15, 2019

CORAL SPRINGS IMPROVEMENT DISTRICT

FINANCIAL REPORTING FOR MARCH 2019

APRIL 15, 2019 Board of Supervisors Meeting

CORAL SPRINGS IMPROVEMENT DISTRICT BALANCE SHEET All Fund Types and Account Groups

MARCH 31, 2019

| DESCRIPTION | GENERAL FUND | WATER & SEWER FUND | GENERAL (ED ASSETS | TOTALS |
|--------------------------------------|-----------------|-----------------------|-----------------------|------------------|
| ASSETS | | | | |
| Cash & Cash Equivalents | | | | |
| Checking Accounts | \$ 276,390 | 1,554,573 | \$ - | \$ 1,830,963 |
| CDAR'S | 2,000,000 | 6,000,000 | - | 8,000,000 |
| Money Market Accounts | 2,141,538 | 7,296,089 | - | 9,437,627 |
| Investments | 2,771,553 | 3,413,704 | - | 6,185,257 |
| Restricted Investments | - | 5,621,429 | - | 5,621,429 |
| Accounts Receivable | - | 633,071 | - | 633,071 |
| Unbilled Utility Revenues Receivable | - | 767,049 | - | 767,049 |
| Due from Other Funds | - | 2,495 | - | 2,495 |
| Prepaid Expenses | 13,218 | 173,939 | - | 187,157 |
| Deferred Outflow-2007 Series | - | 1,592,775 | - | 1,592,775 |
| Land | - | 361,739 | 553,200 | 914,939 |
| Easements | - | 394,998 | - | 394,998 |
| Meters in Field (Net) | - | 1,051,699 | - | 1,051,699 |
| Machinery & Equipment (Net) | - | 363,405 | 155,242 | 518,647 |
| Imp. Other than Bldgs. (Net) | - | 51,191,976 | 6,242,174 | 57,434,150 |
| Buildings (Net) | - | 146,993 | - | 146,993 |
| Construction in Progress | - | 2,398,780 | - | 2,398,780 |
| TOTAL ASSETS | \$ 7,202,699 | \$ 82,964,714 | \$ 6,950,616 | \$ 97,118,029 |

CORAL SPRINGS IMPROVEMENT DISTRICT BALANCE SHEET All Fund Types and Account Groups

MARCH 31, 2019

| DESCRIPTION | GENERAL FUND | WA | TER & SEWER FUND | GENERAL (ED ASSETS | TOTALS |
|----------------------------------|-----------------|----|---------------------|-----------------------|------------------|
| LIABILITIES | | | | | |
| Accounts Payable | \$ - | \$ | 4,092 | \$ - | \$ 4,092 |
| Contracts Payable | - | | - | - | - |
| Retainage Payable | - | | - | - | - |
| Accrued Int Payable-2016 Series | - | | 408,802 | - | 408,802 |
| Accrued Wages Payable | 15,844 | | 114,739 | - | 130,583 |
| Accrued Vac/Sick Time Payable | - | | 236,396 | - | 236,396 |
| Pension Payable | - | | - | - | - |
| Utility Tax Payable | - | | 50,709 | - | 50,709 |
| Payroll Taxes Payable | - | | - | - | - |
| Deposits | 64,550 | | 554,270 | - | 618,820 |
| Deferred Revenues | - | | - | - | - |
| Due to Other Funds | 2,495 | | - | - | 2,495 |
| Net OPEB Obligation | - | | 99,348 | - | 99,348 |
| Bonds Payable-2016 Series | - | | 40,210,000 | - | 40,210,000 |
| TOTAL LIABILITIES | \$ 82,889 | \$ | 41,678,356 | \$ - | \$ 41,761,245 |
| FUND BALANCE / NET POSITION | | | | | |
| Fund Balance: | | | | | |
| Unspendable | 13,218 | | | - | 13,218 |
| Assigned | 3,584,166 | | | - | 3,584,166 |
| Unassigned | 3,522,426 | | - | - | 3,522,426 |
| Net Position | - | | 41,286,358 | - | 41,286,358 |
| Investment in GF | - | | - | 6,950,616 | 6,950,616 |
| TOTAL FUND BALANCE/ NET ASSETS | \$ 7,119,810 | \$ | 41,286,358 | \$ 6,950,616 | \$ 55,356,784 |
| TOTAL LIABILITIES & FUND BALANCE | \$ 7,202,699 | \$ | 82,964,714 | \$ 6,950,616 | \$ 97,118,029 |

CORAL SPRINGS IMPROVEMENT DISTRICT GENERAL FUND

Statement of Revenues, Expenditures and Change in Fund Balance

For the Period Ending March 31, 2019

| | ADOPTED BUDGET Y 2018-2019 | PR | ORATED BUDGET THRU 3/31/2019 | AC | TUAL 6 MONTHS ENDING 3/31/2019 | FA | ARIANCE VORABLE AVORABLE) |
|--|--|----|---|----|---|----|---|
| REVENUES | | | | | | | |
| Assessments (Net) (*) Permit Review Fees Interest Income Shared Personnel Revenue Miscellaneous Revenue Carry Forward Assigned Funds (*) | \$ 3,849,956 1,000 20,000 33,896 - 92,885 | \$ | 3,224,132 1,000 20,000 16,946 - - | \$ | 3,224,132 2,200 54,955 16,946 8,746 | \$ | 1,200 34,955 - 8,746 - |
| TOTAL REVENUES | \$ 3,997,737 | \$ | 3,262,078 | \$ | 3,306,979 | \$ | 44,901 |
| EXPENDITURES | | | | | | | |
| ADMINISTRATIVE | | | | | | | |
| Supervisor Fees Salaries/Wages Special Pay (*) FICA Taxes Pension Expense Health Insurance Workers Comp. Ins. Engineering Fees (*) Legal Fees Special Consulting Services Annual Audit (*) Actuarial Computation-OPEB | \$ 7,200 133,908 238 10,796 16,069 54,611 379 30,000 60,000 100,000 10,500 2,772 | \$ | 3,600 66,954 238 5,398 8,035 27,306 190 12,500 30,000 50,000 8,000 | \$ | 3,600 68,506 238 5,540 8,242 26,550 267 9,713 29,329 25,891 8,000 | \$ | (1,552) (142) (207) 756 (77) 2,787 671 24,109 - |
| Actualial Computation-OPEB Management Fees Telephone Expense Postage Printing & Binding Administrative Building Cost Insurance Legal Advertising Contingencies/Other Current Charges Paver Incentive Program Computer Expense/Technology Digital Record Management Office Supplies Dues, Licenses, Schools & Permits Promotional Expenses (*) Capital Purchases (*) | 57,313 3,334 668 1,260 12,000 1,179 2,000 1,000 12,500 29,400 1,000 7,125 7,800 8,400 | | 28,657 1,667 334 630 6,000 590 1,000 500 6,250 14,700 500 3,563 175 | | 23,881 1,666 332 630 6,000 408 115 317 - 8,340 - 3,764 175 - | | 4,776 1 2 - 182 885 183 6,250 6,360 500 (201) - - |
| TOTAL ADMINISTRATIVE | \$ 571,452 | \$ | 276,787 | \$ | 231,504 | \$ | 45,283 |

CORAL SPRINGS IMPROVEMENT DISTRICT GENERAL FUND

Statement of Revenues, Expenditures and Change in Fund Balance

For the Period Ending March 31, 2019

| | ADOPTED BUDGET Y 2018-2019 | PR | ORATED BUDGET THRU 3/31/2019 | AC. | TUAL 6 MONTHS ENDING 3/31/2019 | F | /ARIANCE AVORABLE FAVORABLE) |
|---|--|------|---|-----|--|----|--|
| FIELD OPERATIONS | | | | | | | |
| Salaries and Wages Special Pay (*) FICA Taxes Pension Expense Health Insurance | \$ 278,553 813 21,309 33,426 88,849 | \$ | 139,277 813 10,655 16,713 44,425 7,747 | \$ | 138,191 813 10,479 16,576 44,715 | \$ | 1,086 - 176 137 (290) 68 |
| Worker's Comp. Insurance Water Quality Testing Communications-Radios/Cellphones Electric Rentals & Leases | 15,433 3,000 1,872 1,411 | | 7,717 1,500 936 706 | | 7,649 538 518 286 | | 962 418 420 |
| Insurance R & M - General R & M - Culvert Inspection & Cleaning R & M - Canal Dredging & Maintenance R & M - Vegetation Management | 14,845 54,010 69,500 25,000 15,000 | | 7,423 27,005 34,750 12,500 7,500 | | 4,896 14,231 129,000 - 4,615 | | 2,527 12,774 (94,250) 12,500 2,885 |
| Operating Supplies - General Operating Supplies - Chemicals Operating Supplies - Uniform Operating Supplies - Motor Fuels Dues, Licenses, Schools & Permits | 3,825 114,659 1,823 51,705 3,752 | | 1,913 57,330 912 25,853 1,876 | | 805 40,321 578 2,757 1,313 | | 1,108 17,009 334 23,096 563 |
| Capital Outlay-Equipment (*) Capital Improvements (*) | 27,500 1,000,000 | | 347,213 | | 347,213 | | - |
| TOTAL FIELD | \$ 1,826,285 | \$ | 747,017 | \$ | 765,494 | \$ | (18,477) |
| TOTAL EXPENDITURES | \$ 2,397,737 | \$ | 1,023,804 | \$ | 996,998 | \$ | 26,806 |
| RESERVES Reserved for 1st Qtr. Operating Reserved for Projects & Emergencies Storm Damages Reserves | 350,000 250,000 1,000,000 | | 175,000 125,000 500,000 | | - - - | | 175,000 125,000 500,000 |
| TOTAL RESERVES | \$ 1,600,000 | \$ | 800,000 | \$ | - | \$ | 800,000 |
| TOTAL EXPENDITURES & RESERVES | \$ 3,997,737 | \$ | 1,823,804 | \$ | 996,998 | \$ | 826,806 |
| EXCESS REVENUES OVER (UNDER) EXPENDITURES & RESERVES | \$ - | | | \$ | 2,309,981 | | |
| FUND BALANCE BEGINNING | | | | \$ | 4,809,829 | | |
| FUND BALANCE ENDING | Des | ro 1 | | \$ | 7,119,810 | | |

| | F | ADOPTED BUDGET FY 2018-2019 | | THRU EI | | TUAL 6 MONTHS ENDING 3/31/2019 | VARIANCE FAVORABLE (UNFAVORABLE) | |
|---|----|-----------------------------------|----|-----------|----|--------------------------------------|--|----------|
| REVENUES | | | | | | | | |
| Water Revenue | \$ | 6,467,008 | | 3,233,504 | \$ | 3,250,908 | \$ | 17,404 |
| Sewer Revenue | | 5,852,977 | | 2,926,489 | | 2,894,405 | | (32,084) |
| Standby Revenue | | 3,120 | | 1,560 | | 1,520 | | (40) |
| Processing Fees | | 12,000 | | 6,000 | | 7,660 | | 1,660 |
| Lien Information Fees | | 9,000 | | 4,500 | | 7,650 | | 3,150 |
| Delinquent Fees | | 290,000 | | 145,000 | | 159,425 | | 14,425 |
| Contract Utility Billing Services | | 59,620 | | 29,812 | | 29,812 | | - |
| Contract HR & Payroll Services | | 12,902 | | 6,452 | | 6,452 | | - |
| Facility Connection Fees | | - | | - | | 18,320 | | 18,320 |
| Meter Fees | | - | | - | | 5,267 | | 5,267 |
| Line Connection Fees | | - | | - | | 21,400 | | 21,400 |
| Interest Income-Restricted | | - | | - | | 54,168 | | 54,168 |
| Interest Income-Operations | | 65,000 | | 32,500 | | 136,820 | | 104,320 |
| Rent Revenue | | 63,304 | | 31,652 | | 44,914 | | 13,262 |
| Technology Sharing Revenue | | 15,000 | | 7,500 | | 7,500 | | - |
| Misc. Revenues | | 12,000 | | 26,189 | | 26,189 | | - |
| Renewal & Replacement (*) | | 365,000 | | - | | - | | - |
| Carryforward Prior Yr. Fund Balance (*) | | 4,372,639 | | 1,150,000 | | 1,150,000 | | - |
| TOTAL REVENUES | \$ | 17,599,570 | \$ | 7,601,158 | \$ | 7,822,410 | \$ | 221,252 |

| | ADOPTED BUDGET FY 2018-2019 | | PRORATED BUDGET THRU 3/31/2019 | | ACTUAL 6 MONTHS ENDING 3/31/2019 | | VARIANCE FAVORABLE (UNFAVORABLE) | |
|---------------------------------------|-----------------------------------|----|--------------------------------------|----|--|----|--|--|
| EXPENSES | | | | | | | | |
| ADMINISTRATIVE | | | | | | | | |
| Salaries and Wages | \$ 1,002,793 | \$ | 501,397 | \$ | 484,286 | \$ | 17,111 | |
| Special Pay (*) | 2,252 | | 2,198 | | 2,198 | | - | |
| FICA Taxes | 76,713 | | 38,357 | | 35,928 | | 2,429 | |
| Pension Expense | 120,335 | | 60,168 | | 57,328 | | 2,840 | |
| Health Insurance | 199,390 | | 99,695 | | 85,442 | | 14,253 | |
| Workers Comp. Insurance | 2,707 | | 1,354 | | 1,064 | | 290 | |
| Unemployment Compensation | 4,000 | | 2,000 | | - | | 2,000 | |
| Engineering Fees (*) | 33,600 | | 14,000 | | 1,244 | | 12,756 | |
| Trustee/Other Debt Expenses (*) | 10,740 | | 9,159 | | 9,159 | | - | |
| Legal Fees | 36,000 | | 18,000 | | 9,361 | | 8,639 | |
| Special Consulting Services | 90,570 | | 45,285 | | 36,010 | | 9,275 | |
| Travel & Per Diem (Board) | 4,500 | | 2,250 | | - | | 2,250 | |
| Annual Audit (*) | 12,000 | | 12,000 | | 12,000 | | - | |
| Actuarial Computation - OPEB | 2,700 | | - | | - | | - | |
| Management Fees | 85,973 | | 35,859 | | 35,859 | | - | |
| Telephone Expense | 12,810 | | 6,405 | | 5,819 | | 586 | |
| Postage | 36,200 | | 18,100 | | 13,422 | | 4,678 | |
| Printing & Binding | 21,970 | | 10,985 | | 6,344 | | 4,641 | |
| Electric Expense | 12,000 | | 6,000 | | 4,183 | | 1,817 | |
| Rentals and Leases | 3,075 | | 1,537 | | 1,212 | | 325 | |
| Insurance | 15,288 | | 7,644 | | - | | 7,644 | |
| Repair and Maintenance | 16,970 | | 8,485 | | 5,906 | | 2,579 | |
| Legal Advertising | 13,800 | | 6,900 | | 445 | | 6,455 | |
| Other Current Charges | 27,060 | | 13,530 | | 11,104 | | 2,426 | |
| Merchant Fees | 68,700 | | 34,350 | | 33,907 | | 443 | |
| Computer/Technology Expenses | 63,831 | | 31,916 | | 14,862 | | 17,054 | |
| Employment Ads | 18,840 | | 9,420 | | 880 | | 8,540 | |
| Toilet Rebate | 14,850 | | 7,425 | | 3,960 | | 3,465 | |
| Office Supplies | 4,000 | | 2,000 | | 713 | | 1,287 | |
| Dues, Licenses, Schools & Permits (*) | 12,000 | | 630 | | 630 | | - | |
| Promotional Expenses (*) | 18,310 | | 7,023 | | 7,023 | | - | |
| Capital Outlay (*) | 50,000 | | - | | - | | - | |
| Total Administrative | \$ 2,093,977 | \$ | 1,014,072 | \$ | 880,289 | \$ | 133,783 | |

| | ADOPTED BUDGET FY 2018-2019 | | PRORATED BUDGET THRU 3/31/2019 | | ACTUAL 6 MONTHS ENDING 3/31/2019 | | VARIANCE FAVORABLE (UNFAVORABLE) | |
|--|-----------------------------------|-----------|--------------------------------------|-----------|--|-----------|--|---------|
| PLANT OPERATIONS | | | | | | | | |
| Salaries and Wages | \$ | 1,715,618 | \$ | 857,809 | \$ | 720,724 | \$ | 137,085 |
| Special Pay (*) | | 2,702 | | 2,599 | | 2,599 | | - |
| FICA Taxes | | 131,244 | | 65,622 | | 55,521 | | 10,101 |
| Pension Expense | | 203,124 | | 101,562 | | 82,690 | | 18,872 |
| Health Insurance | | 334,514 | | 167,257 | | 138,294 | | 28,963 |
| Workers Comp. Insurance | | 59,877 | | 29,939 | | 30,777 | | (838) |
| Water Quality Testing | | 72,066 | | 36,033 | | 14,805 | | 21,228 |
| Telephone Expense | | 9,864 | | 4,932 | | 2,999 | | 1,933 |
| Electric Expense | | 678,409 | | 339,204 | | 257,519 | | 81,685 |
| Rentals and Leases | | 13,900 | | 6,950 | | 859 | | 6,091 |
| Insurance | | 158,849 | | 79,425 | | 59,715 | | 19,710 |
| Repair & Maintenance-General | | 694,656 | | 347,328 | | 210,682 | | 136,646 |
| Repair & Maint-Filters for Water Plant (*) | | 705,050 | | 592,044 | | 592,044 | | - |
| Sludge Management - Sewer | | 150,000 | | 75,000 | | 50,709 | | 24,291 |
| Office Supplies | | 2,765 | | 1,383 | | 1,148 | | 235 |
| Operating Supplies - General | | 95,675 | | 47,838 | | 14,601 | | 33,237 |
| Operating Supplies - Chemicals | | 408,767 | | 204,384 | | 109,613 | | 94,771 |
| Uniforms | | 9,255 | | 4,628 | | 3,148 | | 1,480 |
| Motor Fuels | | 81,756 | | 40,878 | | 2,037 | | 38,841 |
| Dues, Licenses, Schools & Permits (*) | | 71,212 | | 37,271 | | 37,271 | | - |
| Capital Outlay (*) | | 3,276,430 | | 1,525,760 | | 1,525,760 | | - |
| Renewal & Replacement (*) | | 365,000 | | 35,630 | | 35,630 | | - |
| TOTAL PLANT OPERATIONS | \$ | 9,240,733 | \$ | 4,603,476 | \$ | 3,949,145 | \$ | 654,331 |

| | F | ADOPTED BUDGET Y 2018-2019 | PRORATED BUDGET THRU 3/31/2019 | | ACTUAL 6 MONTHS ENDING 3/31/2019 | | VARIANCE FAVORABLE (UNFAVORABLE) | |
|---------------------------------------|----|----------------------------------|--------------------------------------|-----------|--|-----------|--|-----------|
| FIELD OPERATIONS | | | | | | | | |
| Salaries and Wages | \$ | 748,175 | \$ | 374,088 | \$ | 329,089 | \$ | 44,999 |
| Special Pay | | 1,459 | | 1,245 | | 1,245 | | - |
| FICA Taxes | | 57,235 | | 28,618 | | 24,977 | | 3,641 |
| Pension Expense | | 89,780 | | 44,890 | | 37,403 | | 7,487 |
| Health Insurance | | 206,450 | | 103,225 | | 86,219 | | 17,006 |
| Workers Comp. Insurance | | 34,864 | | 17,432 | | 21,125 | | (3,693) |
| Water Quality Testing | | 1,000 | | 500 | | - | | 500 |
| Naturescape Irrigation Service | | 4,679 | | 2,340 | | - | | 2,340 |
| Telephone Expense | | 10,800 | | 5,400 | | 5,896 | | (496) |
| Electric Expense | | 114,735 | | 57,367 | | 36,965 | | 20,402 |
| Rent Expense | | 17,480 | | 8,740 | | 1,526 | | 7,214 |
| Rent Expense - SCADA | | 56,040 | | 28,020 | | 28,020 | | - |
| Insurance | | 22,206 | | 11,103 | | 7,826 | | 3,277 |
| Repairs and Maintenance | | 97,468 | | 48,734 | | 10,842 | | 37,892 |
| R&M Vehicles | | 20,000 | | 10,000 | | 15,816 | | (5,816) |
| R&M Generators | | 26,083 | | 13,042 | | 9,378 | | 3,664 |
| R&M Lift Stations | | 168,850 | | 84,425 | | 30,182 | | 54,243 |
| Meters | | 49,340 | | 24,670 | | 8,961 | | 15,709 |
| Office Supplies | | 1,680 | | 840 | | 304 | | 536 |
| Operating Supplies - General | | 61,295 | | 30,648 | | 30,011 | | 637 |
| Uniforms | | 5,820 | | 2,910 | | 2,127 | | 783 |
| Motor Fuels | | 28,580 | | 14,290 | | 5,596 | | 8,694 |
| Dues, Licenses, Schools & Permits (*) | | 13,296 | | 6,040 | | 6,040 | | - |
| Capital Outlay (*) | | 1,324,000 | | 626,307 | | 626,307 | | - |
| Renewal & Replacement (*) | | - | | - | | - | | - |
| TOTAL FIELD OPERATIONS | \$ | 3,161,315 | \$ | 1,544,874 | \$ | 1,325,855 | \$ | 219,019 |
| TOTAL OPERATING EXPENSES | \$ | 14,496,024 | \$ | 7,162,422 | \$ | 6,155,289 | \$ | 1,007,133 |

| | F | ADOPTED BUDGET TY 2018-2019 | PR | ORATED BUDGET THRU 3/31/2019 | AC. | TUAL 6 MONTHS ENDING 3/31/2019 | F٨ | /ARIANCE AVORABLE FAVORABLE) |
|--|----|-----------------------------------|------|------------------------------------|-----|--------------------------------------|----|--|
| RESERVES | | | | | | | | |
| Required Reserve for R & R | | - | | - | | - | | - |
| TOTAL OPERATING EXP & RESERVE | \$ | 14,496,024 | \$ | 7,162,422 | \$ | 6,155,289 | \$ | 1,007,133 |
| AVAILABLE FOR DEBT SERVICE | \$ | 3,103,546 | | | \$ | 1,667,121 | | |
| DEBT SERVICE | | | | | | | | |
| Principal 2016 Series Interest | | 1,595,000 | | 797,498 | | 797,498 | | - |
| 2016 Series | | 1,226,405 | | 613,205 | | 613,205 | | - |
| Total Debt Service | \$ | 2,821,405 | \$ | 1,410,703 | \$ | 1,410,703 | \$ | - |
| Excess Revenues (Expenses) | | 282,141 | | | | 256,418 | | |
| TOTAL DEBT SERV & RESERVES | | 3,103,546 | | | | 1,667,121 | | |
| Net Assets Beginning | | | | | \$ | 41,029,940 | | |
| Net Assets Ending (*) Not prorated figures | | | | | \$ | 41,286,358 | | |
| | | RY OF OPERA | | | | | | |
| | | SERVICE COV | | AGE | | | | AMOUNT |
| REVENUES | | | | | | | \$ | 7,822,410 |
| OPERATING EXENDITURES Operating Expenditures-Admin Operating Expenditures-Plant Operating Expenditures-Field TOTAL OPERATING EXENDITURES | | | | | | | \$ | 880,289 3,949,145 1,325,855 6,155,289 |
| Reserve Required for Future Debt Service | ; | | | | | | | - |
| TOTAL OPERATING EXPENDITURES & | RE | SERVES | | | | | \$ | 6,155,289 |
| AVAILABLE FOR DEBT SERVICE | | | | | | | \$ | 1,667,121 |
| LESS: DEBT SERVICE | | | | | | | | 1,410,703 |
| EXCESS REVENUES (EXP) | | | | | | | \$ | 256,418 |
| | | D ac | 10.0 | | | | | bt Service Coverage 1.18 |

CSID Assessments Collected FY 2018-2019

% COLLECTED REMAINING

| BUDGET | % COLLECTED | REMAINING |
|-------------|-------------|-----------|
| 100% | 84% | 16% |
| \$3,849,956 | \$3,224,132 | \$625,824 |

DATE

ASSESSMENTS COLLECTED

(Net of all Commissions & Fees)

| TOTALS | \$3,224,132 |
|------------|-------------|
| 3/31/2019 | 43,334 |
| 2/28/2019 | 70,415 |
| 1/31/2019 | 68,351 |
| 12/31/2018 | 2,544,812 |
| 11/30/2018 | 497,219 |
| 10/31/2018 | \$ 0 |
| | |

CORAL SPRINGS IMPROVEMENT DISTRICT CHECK REGISTERS MARCH 2019

| FUND | CHECK DATE | CHECK No. | AMOUNT |
|--------------|----------------------------|---------------|-------------|
| General Fund | 03/01/2019 thru 03/31/2019 | #4876 - #4898 | \$85,389.33 |
| Total | | | \$85,389.33 |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/03/19 *** CHECK DATES 03/01/2019 - 03/31/2019 *** CSID - GENERAL FUND BANK G CHKING GENERAL FUND

Agenda Page 29

PAGE 1

| CHECK DATE | VEND# | DATE | ICE.,,,EEXPENSED TO NUMBER YRMO FND DPT ACCT | VENDOR NAME | STATUS | AMOUNT | CHEC | CK |
|---------------|-------|------|---|----------------------------------|--------|--------|----------|--------|
| 3/07/19 | | | FIRE ALARM INSPECT=GF | FIRE & SECURITY SOLUTIONS, INC. | | | 112.50 | 004876 |
| 3/07/19 | | | 12000 SW 1ST ST PS 2 121 NW 93RD TER PS 1 | FLORIDA POWER & LIGHT CO. | | | 55.48 | 004877 |
| 3/07/19 | | | MANAGEMENT FEES 02/2019 | INFRAMARK, LLC | | | 4,776.00 | 004878 |
| 3/07/19 | | | LEGISLATION 01/2019 | LEWIS, LÊNGMAN & WALKER, P.A. | | | 3,086.61 | 004879 |
| 3/07/19 | | | SUNSHINE 50% PINETREE 25% CSID-GF 25% | WASTE PRO-POMPANO | | | 1,396.42 | 004880 |
| 3/07/19 | 01165 | | COPIER LEASE #7232 03/19 COPIER READS #7232 03/19 | XEROX | | | 26,61 | 004881 |
| 3/18/19 | 01151 | | PARK PROPERTY 02/2019 | BECKER & POLIAKOFF, P.A. | | | 598.00 | 004882 |
| 3/18/19 | 00257 | | OUR LADY OF HEALTH 01/19 | GLEN HANKS CONSULTING ENGINEERS | | | 700.00 | 004883 |
| 3/18/19 | 00257 | | QUTBACK \$1/2019 | GLEN HANKS CONSULTING ENGINEERS | | | 218.75 | 004884 |
| 3/18/19 | 00257 | | BUTO RESIDENCE 01/2019 | GLEN HANKS CONSULTING ENGINEERS | | | 700.00 | 004885 |
| 3/18/19 | 00257 | | ANIMAL HOSPITAL 01/2019 | GLEN HANKS CONSULTING ENGINEERS | | | 218.75 | 004886 |
| 3/18/19 | 00257 | | MISC SERVICES 01/2019 | GLEN HANKS CONSULTING ENGINEERS | | | 1,487.50 | 004887 |
| 3/18/19 | 00257 | | ATLANTIC CROSSINGS 01/19 | GLEN HANKS CONSULTING ENGINEERS | | | 2,756.25 | |
| 3/18/19 | 00277 | | ANNUAL SPRINKLER INSPECT | J.W. FIRE SPRINKLER, INC. | | | 320.00 | |
| 3/18/19 | 00248 | | LEGAL SERVICES 02/2019 | LEWIS, LONGMAN & WALKER, P.A. | | | 2,012.07 | 004890 |
| 3/26/19 | 99999 | | VOID CHECK | ******INVALID VENDOR NUMBER***** | \$ | | | 004891 |
| 3/26/19 | 00051 | | UNIFORM RENTAL 02/19 GASOLINE-GAS 02/19 SPRINT 02/19 SAM'S CLUB-FIELD SUP AMEX-AMAZON-MOWER STARTER | | | | | |

AMEX-RESTAURANT TOY-NEW I AMEX-ENVIRO SUPPLY-WTR FL MUNICIPAL SAFETY-CSE TRAI GRAYBAR ELECTRIC-GARAGE E HOME DEPOT-GARAGE REPAIRS TELEPHONE 03/19 POSTAGE 03/19 PRINT & BINDING 03/ RENT 03/19 TECHNOLOGY SHARING OFFICE SUPPLIES 03/ HEALTH INS. .. ADMIN

AP300R

CSID ====CSID---- MARTHAR

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/03/19 PAGE 2 AP300R *** CHECK DATES 03/01/2019 - \$3/31/2\$19 *** CSID - GENERAL FUND BANK G CHKING GENERAL FUND VENDOR NAME STATUS AMOUNT ...E. CHECK..... CHECK VEND# INVOICE..... E... EXPENSED TO.... DATE DATE NUMBER YRMO FND DPT ACCT# SUB AMOUNT tt. 20,910.30 004892 HEALTH INS...FIELD CORAL SPRINGS IMPROVEMENT DIST WS 3/26/19 00080

CORAL SPRINGS IMPROVEMENT DIST WS

GLEN HANKS CONSULTING ENGINEERS

GREEN THUMB LAWN & GARDEN LLC

HELENA AGRI ENTERPRISES, LLC

LEWIS, LONGMAN & WALKER, P.A.

TOTAL FOR BANK G TOTAL FOR REGISTER

GRAINGER, INC.

AMT DUE WS 03/

DIQUAT 2L

HYDROTHOL 191

BUTO RESIDENCE \$2/2019

ICE MACHINE-FILTER

PARTS FOR WEEDEATER

LEGISLATION 02/2019

3/26/19 00257

3/26/19 00172

3/26/19 00006

3/26/19 00146

3/26/19 00248

Agenda Page 30

29,566.69 004893

1,050.00 004894

12,832.50 004897

2,500.00 004898

85,389.33

05,B09.33

50.65 004895

14.25 004896

CSID ----- CSID---- MARTHAR

Page 13

CORAL SPRINGS IMPROVEMENT DISTRICT CHECK REGISTERS MARCH 2019

| FUND | CHECK DATE | CHECK No. | AMOUNT |
|-----------------|----------------------------|-----------------|----------------------|
| Water and Sewer | 03/01/2019 thru 03/31/2019 | #26903 - #27078 | \$880,211.88 |
| Total | | | \$8 80,211.88 |

PAGE 1

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/04/19 CSID - WATER & SEWER FUND BANK H CHKING-ENTERPRISE

| CHECK DATE | VEND# | DATE NUMBER YRMO FND DPT AC | | NDOR NAME | STATUS | AMOUNT | CHECK AMOUNT # |
|--------------------|-------|---|------------------|------------------|--------|--------|-------------------|
| 3/04/19 | 01194 | AC≖917 INSTALLED T∝STAT AC≡918 INSTALLED T-STAT DISCOUNT 20% | | | | | |
| 3/04/19 | 01227 | AC=018 THERMOSTAT LOCKBO | | | LIC | | 1,098.89 026903 |
| 3/04/19 | 00169 | PREVENTATIVE MAINTENANCE | AMC SURVEILLAN | CE CAMERAS | | | 350.00 026904 |
| 3/04/19 | | WELL 11-PARTS | AQUIFER MAINT | & PERFORMANCE SY | STEMS | | 825.00 026905 |
| | | TECH SUPP 01/26-02/25/19 | ASSOCIATED SYS | TEMS, INC. | | | 1,185.00 026906 |
| 3/04/19 | | UNIT=014-REPAIRS UNIT=045 REPAIRS | AUTO NATION FO | RD MARGATE | | | 2,211.88 026907 |
| 3/04/19 | 00352 | UTILITY TAXES \$2/2019 | CITY OF CORAL | SPRINGS | | : | 51,1965.40 026908 |
| 3/04/19 | 01256 | SOD | CORAL SPRINGS | NURSERY, INC. | | | 185.00 026909 |
| 3/04/19 | 01452 | NEW FLOW METER-BYPASS | | | | | |
| | | LABOR | DELTA CONTROLS | | | | 3,⊠15.00 026910 |
| 3/04/19 | | PRE-EMPL.CK - WW & WTR | FEDERAL BACKGR | OUND SERVICES, 1 | INC | | 130.00 026911 |
| 3/04/19 | 00018 | RESTOCKING PARTS RESTOCKING PARTS | FEI-PCMPANO BE | ACH,FL WW # 125 | | | 2,715.60 0269]2 |
| 3/04/19 3/04/19 | | FIRE ALARM INSPECT=FIELD FIRE ALARM INSPECT=WP BATTERY-ALARM WTP BATTERY-ALARM CHEM BLDG | | Y SOLUTIONS, INC | 2. | | 611.66 026913 |
| 3/04/19 | 01360 | POST MTR02/20/19-05/19/1 POST MTR02/20/19-05/19/1 | | ALIA, INC. | | | 188.85 026914 |
| | | CLEARWELL FLOW MOTOR EVA | L GLOBALTECH, IN | с. | | | 500.00 026915 |
| 3/04/19 | | WA 140 DUAL ZONE WELL 4 | GLOBALTECH, IN | с. | | 1 | 14,250.00 026916 |
| 3/04/19 | | WA 133 ARC FLASH STUDY | GLOBALTECH, IN | c. | | | 1,301.25 026917 |
| 3/04/19 | 01360 | WA132 CSID WELL6VFD/FINA | L GLOBALTECH, IN | с. | | | 7,199.08 026918 |
| 3/04/19 | 01360 | WA 139 DIESEL SUPPLY LIN | E GLOBALTECH, IN | c. | | | 2,250.00 026919 |
| 3/04/19 | 01360 | WA 141 WWTP PLANT D | GLOBALTECH, IN | | | , | 14,540.92 026920 |
| 3/04/19 | 01360 | | | | | | |
| 3/04/19 | 01360 | WA 142 LS 13 & 17 | GLOBALTECH, IN | | | | 18,819.34 026921 |
| 3/04/19 | 01360 | WA 144 DIW MIT - FINAL | GLOBALTECH, IN | | | | 6,171.81 026922 |
| 3/04/19 | 01360 | WA 147 ANTISCALANT METER | GLOBALTECH, IN | с. | | | 5,890.83 026923 |
| | | WA 149 HSP VALVE REPLACE | GLOBALTECH, IN | с. | | | 2,250.00 026924 |
| | | | 0075 | | | | |

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YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/04/19 CSID - WATER & SEWER FUND BANK H CHKING-ENTERPRISE

Agenda Page 33

PAGE 2

| 3/04/19 01360 WA 1\$1 DIW PERMIT RENEWAL GLOBALTECH, INC. 11,36 3/04/19 01360 | 0.00 026925 |
|---|--------------|
| 3/04/19 01360 | |
| | 0.40 026926 |
| 3/04/19 01360 WA 152 MEMBRANE ANALZYER GLOBALTECH, INC. 7,20 | 3.62 026927 |
| 3/04/19 00514 SLUDGE MGMT SEWER 01/19 H & H LIQUID SLUDGE DISPOSAL, INC. 11,9: | 31.60 026928 |
| 3/04/19 01535 CITRIC ACID SULFURIC ACID HAWKINS, INC. 4,33 | 0.95 026929 |
| 3/04/19 01397 | 0.00 026930 |
| 3/04/19 00346 | |
| 3/04/19 01605 | 11.07 026931 |
| MANAGEMENT FEE 02/19 COPIES 02/19 POSTAGE 02/19 INFRAMARK,LLC 7,20 | 02.81 026932 |
| 3/04/19 01643 SAPHIRE SYSTEM INSPECTION JOHNSON CONTROLS FIRE PROTECTION LP 50 | 01.40 026933 |
| 3/04/19 01302 | 6.61 026934 |
| 3/04/19 00576 | 3.12 026935 |
| 3/04/19 01150 REFILL RED & BLACK INK MISC SUPP-ROBIN | |
| FILE FOLDERS-UB OFFICE DEPOT 12 3/04/19 01434 | 26.31 026936 |
| | 02.66 026937 |
| | 0.00 026938 |
| VOID CHECK ******INVALID VENDOR NUMBER****** 3/04/19 00425 | .00 026939 |
| FIELD-GF-CLEANING SUPP FIELD-GF-COFFEE/GATORADE FIELD-PT-COFFEE SUPP FIELD-SS-CLEANING SUPP FIELD-SS-CLEANING SUPP ADMIN-COFFEE SUPP 02/19 ADMIN-BOARD MTG ADMIN-ASPIRINS ADMIN-ASPIRINS ADMIN-ACETAMINOPHEN PM WATER-COFFEE/GATORADE WATER-CLEANING SUPP WW-COFFEE/GATORADE WW-CLEANING SUPP MAINT-COFFEE/GATORADE MAINT-CLEANING SUPP FIELD-COFFEE/GATORADE | 95.70 026940 |
| CSIDCSID MARTHAR | |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/04/19 CSID - WATER & SEWER FUND BANK H CHKING-ENTERPRISE

Agenda Page 34

PAGE 3

| | | | | | | *** ** * | | | | | | | |
|---------------|-------|------|---|--|--|----------|--------------|------------|-----------|--------|--------|---------------------|---------|
| CHECK DATE | VEND# | DATE | | | NSED TO FND DPT ACCT | # SUB | VEND | OR NAME | : | STATUS | AMOUNT | AMOUNT | ск # |
| 3/04/19 | 01076 | | CEU-GRE | ст. | | THOM | SON, GREGOR | RY | | | | 50.00 | 026941 |
| 3/04/19 | 01642 | | | | | | - | | | | | | |
| 3/04/19 | 01175 | | BELT PR | ESS-SPA | RE PUMP | TOTAL | MANUFACTU | RING, LLC | | | | 1,512.80 | 026942 |
| | | | UNIFORM UNIFORM UNIFORM | S-MAINT | 02/27/19 | UNIF | IRST CORPORT | TION | | | | 194.74 | 026943 |
| 3/04/19 | 01561 | | PRINCIE | AL 2016 | SER 03/19 | US BI | NK | | | | | 132, 9 16.67 | 026944 |
| 3/04/19 | 01562 | | | | | | | | | | | - | |
| 3/04/19 | 00441 | | INTERES | ST 2016 | SER 03/19 | US BI | ANK . | | | | : | 102,200.42 | 026945 |
| | | | LAB CHE | EMICALS | | USA I | BLUEBOOK | | | | | 36.30 | 026946 |
| 3/04/19 | | | TRASH S | SERVICES | -02/19 | WASTI | E PRO-POMPAN | 10 | | | | 484.96 | 026947 |
| 3/05/19 | 99999 | | VOID CH | IECK | | *** | ••••INVALID | VENDOR NUP | 19ER***** | | | .00 | 026948 |
| 3/05/19 | 99999 | | VOID CH | IECK | | | ····INVALID | VENDOR NUM | (BER***** | | | .00 | 026949 |
| 3/05/19 | 99999 | | VOID CH | IECK | | *** | ***INVALID | VENDOR NUM | IBER***** | | | 00 | 026950 |
| 3/05/19 | 99999 | | | | | | | | | | | | |
| 3/05/19 | 99999 | | VOID CH | IECK | | **1 | ***INVALID | VENDOR NUM | (BER***** | | | .00 | 026951 |
| 3/05/19 | 01130 | | VOID CH | IECK | | *** | ****INVALID | VENDOR NUN | (BER***** | | | .00 | 026952 |
| | | | TOTAL F CBOD & CBOD & FLUORID CBOD & CBOD & CBOD & CBOD & CBOD & | L N 81 TSS 812 TSS 912 TSS 901 TSS 901 | 0630 0654 5 0645 0645 0762 0764 0765 0089 0045 0045 0045 0045 0046 0153 0152 0178 0152 0178 0178 0186 0186 0182 9010514 | | | | | | | | |

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| | 21 | | | | | | |
|---------------|---|-----------------|----------|--------|--------|--------------|---------|
| CHECK DATE | VEND#INVOICEEEXPENSED TO DATE NUMBER YRMO FND DPT ACCT | | DOR NAME | STATUS | AMOUNT | CHECK. | # |
| | | | | | | | |
| | RO CONCEN 9010345 Total P & N 9010441 | | | | | | |
| | KELE-RO ROOM POWER SUPPLY | | | | | | |
| | CBOD & TSS 9010372 | | | | | | |
| | CBOD & TSS 9010563 | | | | | | |
| | CBOD & TSS 9010564 | | | | | | |
| | DISINFECT TEST 9010373 | | | | | | |
| | CBOD & TSS 9010594 | | | | | | |
| | CBOD & TSS 9010595 | | | | | | |
| | CBOD & TSS 9010719 | | | | | | |
| | MONTHLY BACTIS 9010374 | | | | | | |
| | FLUORIDE | | | | | | |
| | PLATE COUNT 9010720 CBOD & TSS 9010721 | | | | | | |
| | CBOD & TSS 9010722 | | | | | | |
| | CBOD & TSS 9010723 | | | | | | |
| | CBOD & TSS 9010724 | | | | | | |
| | CBOD & TSS 9070725 | | | | | | |
| | AMAZON - MEDSAWAY | | | | | | |
| | INTUIT PAYROLL 2018 | | | | | | |
| | BIG BEAR-MONTHLY LUNCH4EE | | | | | | |
| | ANTHONYS-MANAGERS LUNCH FRW-SEMINAR-2 EE | | | | | | |
| | ANTHONYS-MANAGERS LUNCH | | | | | | |
| | RENEWAL FEE | | | | | | |
| | AMAZON-CORDLESS PHONE | | | | | | |
| | FLEETIO MONTHLY FEE | | | | | | |
| | SUPERMEDIA-4 TONERS | | | | | | |
| | AMAZON-MOWER STARTER | | | | | | |
| | MALWAREBYTES-DAN COMPUTER | | | | | | |
| | AMAZON-ZIP TIES-FIRE EXT Amazon-inspect card-fire | | | | | | |
| | AMAZON-TNSFECT CARD-FIRE | | | | | | |
| | ANTHONYS-SEMINAR LUNCH | | | | | | |
| | BESTBUY-NEW PRINTER-WW | | | | | | |
| | ANTHONYS-MANAGERS LUNCH | | | | | | |
| | MOWHAWK-LOCATING TOOL | | | | | | |
| | CHAPPYS-18" POLES | | | | | | |
| | ENVIROSUPPLY-WTR FLOW MTR PAYPAL-BELT CLIP | | | | | | |
| | CBOD & TSS 9010826 | | | | | | |
| | FLORIDA SPECTRUM-CREDIT | | | | | | |
| | ANTHONYS-MANAGERS LUNCH | | | | | | |
| | AWWA-DRINKING WTR TASTING | | | | | | |
| | FRW-SEMINAR-2 EE | | | | | | |
| | GALUPPIS-SEMINAR LUNCH | | | | | | |
| | NEW ICE MACHINE Awwa-Renew Membership | | | | | | |
| | AWWA-RENEW MEMBERSHIP RENEW NOTARY-JAN | | | | | | |
| | FRANCOTYP-POSTAGE REFILL | | | | | | |
| | ANTHONYS-MANAGERS LUNCH | | | | | | |
| | HD SUPPLY-ALL H20 VALVES | | | | | | |
| | TAX | AMERICAN EXPRES | 5 | | 1 | 12,308.91 02 | 26953 |
| 3/07/19 | | | 19 | | | 51.93 02 | 6954 |
| | 100753406 SIMPSON ARIELL | ARTELLE SIMPSO | N . | | | 31.33 04 | .0.7.78 |
| | c c | CSIDCSID | MARTHAR | | | | |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/04/19 CSID - WATER & SEWER FUND BANK H CHKING-ENTERPRISE

Agenda Page 36

PAGE 5

| CHECK DATE | VEND# | DATE NUMBER | .EXPENSED TO TRMO FND DPT ACCT# | VENDOR NAME | STATUS | AMOUNT | AMOUNT | # |
|---------------|-------|-------------|------------------------------------|------------------------------|--------|--------|-----------|----------------|
| 3/07/19 | 88888 | 300835604 | BURGESS MARCUS | MARCUS BURGESS/LEANDRA HAYES | | | 333.35 02 | 26955 |
| 3/07/19 | 88888 | | | *MITCHELL MORRIS | | | 31.54 02 | |
| 3/07/19 | 88888 | | | JOHN/OONNA LINN | | | 61.93 02 | |
| 3/07/19 | 88888 | | | SHARI FIELDS | | | 9.85 02 | |
| 3/07/19 | 88888 | | *WHITE WENDY | •WENDY WHITE | | | 48.32 02 | |
| 3/07/19 | 88888 | | | TENZER REALTY | | | 176.93 02 | |
| 3/07/19 | 88888 | | | | | | | |
| 3/07/19 | 88888 | | | MICHELLE WEINSTEIN | | | 38.07 02 | |
| 3/07/19 | 88888 | | | MARIA MOSCARITOLO | | | 23.86 02 | |
| 3/07/19 | 88888 | | KERN STAN | STAN KERN | | | 248.56 02 | |
| 3/07/19 | 88888 | 530840314 | US BANK CORP | US BANK CORP | | | 92.60 02 | 26964 |
| 3/07/19 | 88888 | 530841110 | COLFIN AH FLORI | COLFIN AH FLORIDA ? LLC | | | 100.00 02 | 26965 |
| 3/07/19 | 88888 | 530841111 | •MARSHALL CHERR | CHERRY MARSHALL | | | 45.61 02 | 26966 |
| 3/07/19 | 88888 | 530842108 | •NAGRANI JAYSHR | *JAYSHREE/NICHOLAS NAGRANI | | | 23.86 02 | 26967 |
| 3/07/19 | | 040564318 | *CHATILA YAQUEL | •YAQUELIN CHATILA | | | 42.31 02 | 26968 |
| 3/07/19 | | 940832107 | STRATEGIC ALLIA | STRATEGIC ALLIANCE MGMT LLC | | | 61.93 02 | 26969 |
| 3/07/19 | | 450142610 | *EVELYN LENIN | •LENIN EVELYN | | | 55.88 02 | 26970 |
| 3/07/19 | | 450142819 | SCHAGRIN MARVIN | MARVIN SCHAGRIN | | | 16.93 02 | 26971 |
| 3/07/19 | | 550248706 | 5 WETZEL WILLIAM/ | WILLIAM/LINDA WETZEL | | | 685.16 02 | 26972 |
| | | 950523006 | 5 CENTURY 21 TENA | CENTURY 21 TENACE REALTY | | | 61.93 02 | 26973 |
| 3/07/19 | | 060646711 | BALLESTAS VERON | VERONICA BALLESTAS | | | 308.75 02 | 26974 |
| 3/07/19 | | 060670008 | *BINDER GERRY | *GERRY BINDER | | | 123.42 02 | 269 7 5 |
| 3/07/19 | | 370391108 | HILL WARREN | WARREN HILL | | | 52.52 02 | 26976 |
| 3/07/19 | | 470634110 | DAVIS JAMES | JAMES DAVIS | | | 100.00 02 | 26977 |
| 3/07/19 | | 970653804 | HUNTER ROBBIN | ROBBIN HUNTER | | | 61.93 02 | 26978 |
| 3/07/19 | | 170817705 | VAN LARR ROLLAN | ROLLAND/VICKI VAN LAAR | | | 61.93 02 | 26979 |
| 3/07/19 | 88888 | 480214609 | MCDONALD ALBERT | ALBERT G MCDONALD | | | 100.00 02 | 26980 |
| 3/07/19 | 88888 | 480225009 | SELECT PORTFOLI | SELECT PORTFOLIO SERVICING | | | 41.96 02 | 26981 |
| | | | CS | IDCSID MARTHAR | | | | |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/04/19 CSID - WATER & SEWER FUND BANK H CHKING-ENTERPRISE

Agenda Page 37

PAGE 6

| CHECK DATE | VEND ∦ | DATE NUMBER YRMO FND DPT ACCT | VENDOR NAME STA \$ SUB | TUS AMOUNTCHECK |
|---------------|---------------|--|-------------------------------------|----------------------------|
| 3/07/19 | 88888 | 080769920 NATIONSATR MORT | NATIONSTAR MORTGAGE LLC | 61.93 026982 |
| 3/07/19 | 88888 | 888009801 MAGIC PRESSURE | MAGIC PRESSURE CLEANING | 299.91 026983 |
| 3/07/19 | 88886 | 390024209 PRATTI JASON | JASON PRATTI | 61.93 026984 |
| 3/07/19 | 88888 | 090746705 PAILY JOLLY | JOLLY PAILY | 173.86 026985 |
| 3/07/19 | 88888 | 790801408 EBERT TERI | TERI SUE EBERT | 11.24 026986 |
| 3/07/19 | 88888 | 190850702 GANS MARK | MARK GANS | 61.93 026987 |
| 3/07/19 | 88866 | 190851111 12190 LLC | 12190 LLC | 236.36 026988 |
| 3/07/19 | 88888 | 190851112 *CESARONE DON | • DON CESARONE | 47.31 026989 |
| 3/07/19 | 88888 | 890914604 °CRAY MC JENNIF | • JENNIFER MC CRAY | 61.93 026990 |
| 3/11/19 | 01578 | INTERNET CONNECTION 03/19 | BLUE STREAM | 169.80 026 99 1 |
| 3/11/19 | 00170 | HARMLESS AGREE-RAMBLEWOOD | BROWARD COUNTY BOARD OF COUNTY | 35.50 026992 |
| 3/11/19 | 00017 | OVERNIGHT SERVICE | FEDEX | 36.53 026993 |
| 3/11/19 | 01007 | AD-TECHICIAN-WATER | 1 DDDx | 50.55 020755 |
| 3/11/19 | 00023 | AD-TECHICIAN-WW | FLORIDA WATER RESOURCES JOURNAL | 1,520.00 026994 |
| 3/11/19 | 00023 | ADMIN ELECTRIC 02/19 PLT-WATER ELECTRIC 02/19 PLT-WASTE ELECTRIC 02/19 | | 50, 144, 03, 035005 |
| 3/11/19 | 01329 | FIELD ELECTRIC 02/19 | FLORIDA POWER & LIGHT CO. | 58,144.93 026995 |
| 3/11/19 | 01150 | IRA-03/05/19 PLAN 705880 | VANTAGEPOINT TRANSFER AGENTS-705880 | 765.00 026996 |
| 3/11/19 | 01419 | COPY PAPER-6 | OFFICE DEPOT | 191.94 026997 |
| 3/11/19 | 01416 | REIMB TO \$7,000 02/20/19 | POSTMASTER | 2,492.58 026998 |
| | | UTIL STMTS 02/2019 Add'l metered postage | PRIDE ENTERPRISES | 1,145.16 026999 |
| 3/11/19 | 01550 | PH PROBES FREIGHT | ROSEMOUNT INC. | 724.69 027000 |
| 3/11/19 | 01168 | REIMB BOOT ALLOW FY2019 | SIBERT, MICHAEL | 44.99 027001 |
| 3/11/19 | 01564 | LEVY LOANS PER-03-07-2019 | US DEPARTMENT OF EDUCATION AWG | 225.54 027002 |
| 3/11/19 | 01264 | ADMIN PHONE 03/19 | | |
| 3/11/19 | 01264 | FIELD PHONE 03/19 Admin Phone 03/19 Waste Phone 03/19 | WINDSTREAM COMMUNICATIONS, LLC | 182.32 027003 |
| | | | | |

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| AP300R *** CHECK NOS. | 026903-027078 | ACCOUNTS PAYABLE PREPAID/COMPUT CSID - WATER & SEWER FUND BANK H CHKING-ENTERPRISE | TER CHECK REGISTER | RUN 4/04/19 | PAGE 7 |
|--------------------------|--|--|--------------------|-------------|-----------------|
| CHECK VEND# DATE | DATE NUMBER YRMO FND DPT AC | VENDOR NAME CT# SUB | STATUS | AMOUNT | AMOUNT # |
| 3/11/19 01011 | FIELD PHONE 03/19 | WINDSTREAM COMMUNICATIONS, L | LC | | 241.71 027004 |
| 3/12/19 00382 | COPIER READS #7835P 02/1 COPIER LEASE #7835PT02/1 COPIER READS #7835PT02/1 COPIER READS #7835PT02/1 COPIER READS #7535P 02/1 | 9 | | | 212.66 027005 |
| | BLOWERS 1-5 SERVICE Freight | AAF INTERNATIONAL | | | 261.28 027006 |
| 3/12/19 00822 | AFLAC-W/H 03/19 Aflac-ptree 03/19 | AFLAC | | | 2,870.16 027007 |
| 3/12/19 00005 | COT-SOD HYPO 58% COT-SOD HYPO 42% | ALLIED UNIVERSAL CORP. | | | 2,526.35 027008 |
| 3/12/19 01267 | UNIT=106 TIRE | CYPRESS MOBIL | | | 151,00 027009 |
| 3/12/19 01327 | RENTAL-CENTRAL RENTAL-LS | DATA FLOW SYSTEMS, INC | | | 4,570.00 027010 |
| 3/12/19 01452 | HSP 2-NEW VFD HSP 2-REPLACE BREAKER | DELTA CONTROLS | | | 2,624.00 027011 |
| 3/12/19 00377 | CHAIN SAW-REPAIR | GREEN THUMB LAWN & GARDEN LL | c | | 202.62 027012 |
| 3/12/19 01515 | ASPHALT | HARDRIVES ASPHALT COMPANY | - | | 105.07 027013 |
| 3/12/19 01535 | SODIUM HYDROXIDE AMMONIUM FLUORIDE | HAWKINS, INC. | | | 2,874.50 027014 |
| 3/12/19 01459 | DRUG SCREEN-NEW EE/WATER DRUG SCREEN-NEW EE/WW | MEDEXPRESS URGENT CARE OF BO | YNTON | | 100.00 027015 |
| 3/12/19 00576 | MOTOR OIL | MOTION INDUSTRIES, INC. | | | 419.91 027016 |
| 3/12/19 01150 | NEW CHAIRMAT-JAN | OFFICE DEPOT | | | 39.99 027017 |
| 3/12/19 01175 | UNIFORMS-WATER UNIFORMS-WW UNIFORMS-MAINT UNIFORMS-FIELD UNIFORMS-GF 03/06/19 | UNIFIRST CORPORATION | | | 194.74 027018 |
| 3/12/19 00441 | LAB CHEMICALS LAB EQUIPMENT FREIGHT | USA BLUEBOOK | | | 595.24 027019 |
| 3/12/19 01450 | CARTRIDGE FILTERS-135 CARTRIDGE FILTERS-525 | WACO FILTERS CORPORATION | | | 6,596.40 027020 |
| 3/12/19 00018 | RING GASKET-ACID TANK | FEI-POMPANO BEACH, FL WW # 12 | 5 | | 121.60 027021 |
| 3/12/19 01312 | CSE TRAINING EE 2 | | - | | |
| | | | | | |

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Agenda Page 38

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/04/19 CSID - WATER & SEWER FUND BANK H CHKING-ENTERPRISE

Agenda Page 39

PAGE 8

| | | | | | | BANK | CH CHRIN | G-ENTERPRI | 135 | | | |
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| CHECK DATE | VEND# | INVO DATE | | | ENSED TO | | SUB | VENDOR | NAME | STATUS | AMOUNT | AMOUNT # |
| | | | CSE TRA CSE TRA CSE TRA CSE TRA CSE TRA CSE TRA CSE TRA CSE TRA CSE TRA | INING INING INING INING INING INING INING | EE 2 EE 4 EE 4 EE 2 EE 4 EE 3 EE 4 EE 5 | | | | | | | |
| 2/24/20 | 01610 | | CSE TRA | INING | EE 2 | ŀ | UNICIPAL | SAFETY SE | ERVICES, INC. | | | 1,600.00 027022 |
| 3/14/19 | 01010 | | ENTERPR | ISE/MI | SC 01/20 | L9 (| GLEN HANK | S CONSULT | ING ENGINEERS | | | 131.25 027023 |
| 3/14/19 | 00514 | | SLUDGE | MGMT S | EWER 02/1 | 19 F | i & H LIO | UID SLUDG | E DISPOSAL, INC. | | | 8,948.70 027024 |
| 3/14/19 | 01302 | | | | S 02/2019 | | _ | | ALKER, P.A. | | | 1,764.00 027025 |
| 3/14/19 | 01168 | | | | 5 02/201: | | | | AURER, P.A. | | | - |
| 3/14/19 | 99999 | | WATER-S | ALARY | | 2 | SIBERT, M | ICHAEL | | | | 750.00 027026 |
| 3/14/19 | 00033 | | VOID CH | ECK | | | *****1 | NVALID VEN | NDOR NUMBER***** | * | | .00 027027 |
| | | | MCC HSP WWTP SU GENERAT PAINT S CEMENT SUPPLIE MAINT S MISC SU | VALVE HOP-SU RETURN UPPLIE L-TAX M LIGH BLDG-U PLIES OR STE UPPLIE BAGS S UPPLIE BLDG-U ER SUP VE-BAT LOT-W | S PPLIES ED S CREDIT TS RINAL REI S S RINAL REI PLIES TERIES WTP | IES PAIR | IOME DEPO | т | | | | 1,031.55 027028 |
| 3/15/19 | 00155 | | ADMIN C | DDTMP | 02/10 | | | | | | | |
| 3/15/19 | 01175 | | PLANT-W PLANT-M FIELD S SPRINT | ATER S ASTE S AINT S PRINT 03/19 03/19 | PRINT 03, PRINT 03, PRINT 03, 03/19 DUE SUNSI DUE CSID | /19 /19 {INE | SPRINT | | | | | 1,207.99 027029 |
| | | | UNIFORM | | | | | | | | | |
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PAGE 9

AP300R

*** CHECK NOS. 026903-027078

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| | | UNIFORMS- MAINT UNIFORMS-FIELD UNIFORMS-GF 03/13/19 | UNIFIRST CORPORATION | | 194.74 | 027030 |
| 3/15/19 | | ADMIN PHONE 03/19 Field Phone 03/19 | WINDSTREAM COMMUNICATIONS, LLC | | 707.86 | 027031 |
| 3/15/19 | | FRONT GATE PHONE 03/2019 | WINDSTREAM COMMUNICATIONS, LLC | | 82.48 | 027032 |
| 3/18/19 | | 420126907 BILLING REFUND | SELECT PORTFOLIO SERVICING | | 394.21 | 027033 |
| 3/18/19 | | 600203812 BILLING REFUND 600203812 BILLING REFUND | *CRISTINE DE LAIRE | | . 00 | 027034 |
| 3/18/19 | | 980682506 BILLING REFUND 980682506 BILLING REFUND | LESLIE DIAZ | | .00 | 027035 |
| 3/19/19 | 88888 | 600203810 BILLING REFUND | *TOMAS MIRANDA | | 37.00 | 027036 |
| 3/19/19 | 88888 | 980682505 BILLING REFUND | VALARIE GAUDIO | | 96.22 | 027037 |
| 3/21/19 | 00889 | PARTS-LS AND METERS | BRGWARD BOLT | | 115.74 | 027038 |
| 3/21/19 | 01256 | SOD | CORAL SPRINGS NURSERY, INC. | | 191.00 | 027039 |
| 3/21/19 | 00018 | STOCK W/B PARTS WATER BREAK PARTS | FEI-POMPANO BEACH, FL WW # 125 | | 1,341.14 | 027040 |
| 3/21/19 | | ADMIN HLTH INS 04/19 WATER HLTH INS 04/19 WW HLTH INS 04/19 MAINT HLTH INS 04/19 FIELD HLTH INS 04/19 FIELD HLTH INS-GF 04/19 FIELD HTH INS-GF 04/19 DUE FROM SHANK 04/19 DUE FROM PTREE 04/19 | FLORIDA BLUE | | 58,506.06 | 027041 |
| 3/21/19 | 00063 | LABEL CARTRIDGE Return Label Cartridge Well 3-Electrical Part | GRAINGER, INC. | | 475.34 | 027042 |
| 3/21/19 | 01329 | IRA-03/19/19 PLAN 705880 | VANTAGEPOINT TRANSFER AGENTS-705880 |) | | 027043 |
| 3/21/19 | 01235 | ANNUAL SPRINKLER INSPECT | J.W. FIRE SPRINKLER, INC. | | | 027044 |
| 3/21/19 | 01579 | LICENSE-JUAN J. | JIMENEZ, JUAN | | | 027045 |
| 3/21/19 | 01093 | MONTHLY MAINT 3-2019 MAINTAIN CANAL BANK | JLS LANDSCAPE SERVICES, INC. | | 4,501.41 | |
| 3/21/19 | 01051 | LIGHTS-WWTP | LIGHT BULBS UNLIMITED | | • | 027047 |
| 3/21/19 | 00576 | PLANT F-BEARINGS | MOTION INDUSTRIES, INC. | | | 027048 |
| | | | SIDCSID MARTHAR | | 34,30 | V <i>4 1</i> 41 0 |
| | | Ç2 | ATDCOTD MAKINAK | | | |

| AP300R *** CHECK NOS. | 026903-027078 CS | CCOUNTS PAYABLE PREPAID/COMPUTER CH ID - Water & Sewer Fund NK H Chking-Enterprise | ECK REGISTER RUN | 4/04/19 PA | GE 10 |
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| 3/21/19 01150 | NEW PRINTER-WTR-JOE S. L.S.RECORDS-FIELD LABELS, BINDERS-ACCOUNTING | OFFICE DEPOT | | 487.82 | 027049 |
| 3/21/19 01571 | PEST CONTROL-ADMIN 03/19 PEST CONTROL-MAINT 03/19 | SAMCO PEST SOLUTIONS | | 250.00 | |
| 3/21/19 01042 | SCISSOR LIFT-RENTAL | SUNBELT RENTALS | | 858.55 | |
| 3/21/19 00782 | LOCATE TICKETS 2-2019 | SUNSHINE STATE ONE CALL OF FLA. | | 211.19 | 027052 |
| 3/21/19 01564 | LEVY LOANS 03-21-2019 | US DEPARTMENT OF EDUCATION AWG | | 225.54 | 027053 |
| 3/21/19 01465 | WELL # 11-PARTS | WORLD ELECTRIC SUPPLY, INC. | | 105,44 | 027054 |
| 3/25/19 01085 | CHEMICAL RM-PARTS | A. TARLER, INC. | | 108.60 | 027055 |
| 3/25/19 00127 | ADMIN BLDG-BATHROOM | ACTION SUPPLY - MARGATE | | 309.43 | 027056 |
| 3/25/19 01644 | BACKFLOW ASSEMBLY TEST BACKFLOW ASSEMBLY TEST BACKFLOW ASSEMBLY TEST BACKFLOW ASSEMBLY TEST BACKFLOW ASSEMBLY TEST BACKFLOW ASSEMBLY TEST | AMERICAN ALLSTATE BACKFLOW | | 775.00 | 027057 |
| 3/25/19 01354 | GAP INS-PTREE 03/07/2019 GAP INS-W/H 03/07/2019 GAP INS-PTREE 03/21/2019 GAP INS-W/H 03/21/2019 GAP INS-BOARD 03/31/2019 | AMERICAN PUBLIC LIFE INSURANCE | | 838.70 | 027058 |
| 3/25/19 00169 | WELL MAINT-WELLS 4-11 | AQUIFER MAINT & PERFORMANCE SYSTEM | S | 2,878.75 | 027059 |
| 3/25/19 01089 | PLANT PHONE WATER 03/2019 | AT & T | | 69.07 | 027060 |
| 3/25/19 01403 | UNIT=045 REPAIRS | AUTO NATION FORD MARGATE | | 1,027.93 | 027061 |
| 3/25/19 01428 | FUEL TRANSFER PUMP | BLUE TARP FINANCIAL, INC. (NORTHERN | 1 | 332.99 | 027062 |
| 3/25/19 01452 | WELL #11-NEW SWITCH SAND STRAINERS-SERVICE | DELTA CONTROLS | | 1,078.00 | 027063 |
| 3/25/19 00018 | PLANT E-PARTS | FEI-POMPANO BEACH.FL WW # 125 | | 520.80 | |
| 3/25/19 01639 | SAND STRAINER FILTERS | FRONTIER GROUP OF THE AMERICA'S LL | C | 230.50 | |
| 3/25/19 00063 | WELL #11-THERMOSTAT | | - | | |
| 3/25/19 00346 | PARKSON-PARTS | GRAINGER, INC. | | 633.85 | |
| 3/25/19 01506 | 310 G-HOSE | INDUSTRIAL HOSE & HYDRAULICS, INC. | | 117.31 | |
| | BLOWER 2-BEARINGS | KAMAN INDUSTRIAL TECHNOLOGIES CORP | | 192.50 | 027069 |
| | C | SIDCSID MARTHAR | | | |

PAGE 11

141.61 027078

880,211.88

880,211.88

3/25/19 01465

HSP #2 PART

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/04/19 CSID - WATER & SEWER FUND BANK H CHKING-ENTERPRISE

CHECK VEND# INVOICE..... EXPENSED TO ...E VENDOR NAME STATUS AMOUNTCHECK.... DATE DATE NUMBER YRMO FND DPT ACCT# SUB AMOUNT 备 3/25/19 00593 BACK UP ALARM L & L DISTRIBUTORS INC. 16.88 027069 3/25/19 01302 2,500.00 027070 LEWIS, LONGMAN & WALKER, P.A. LEGISLATION 02/2019 3/25/19 00053 BELT PRESS BLDG=PAINT PRESS BLDG-REFUND TAX TAX SUPPLIES - PAINT BELT PRESS BLDG-PAINT SHERWIN-WILLIAMS 831.32 027071 3/25/19 01168 CEU-MIKE S. SIBERT, MICHAEL 119.00 027072 3/25/19 01009 601.89 027073 UNIT=#30 TIRES TIRE KINGDOM 3/25/19 01175 UNIFORMS-WATER UNIFORMS-WW UNIFORMS-MAINT UNIFORMS-FIELD UNIFIRST CORPORATION 199.91 027074 UNIFORMS-GF 03/20/19 3/25/19 01561 PRINCIPAL 2016 SER 04/19 132,916.67 027075 US BANK 3/25/19 01562 102,200.42 027076 INTEREST 2016 SER 04/19 US BANK 3/25/19 00441 LAB CHEMICALS FREIGHT USA BLUEBOOK 399.73 027077

WORLD ELECTRIC SUPPLY, INC.

TOTAL FOR BANK H

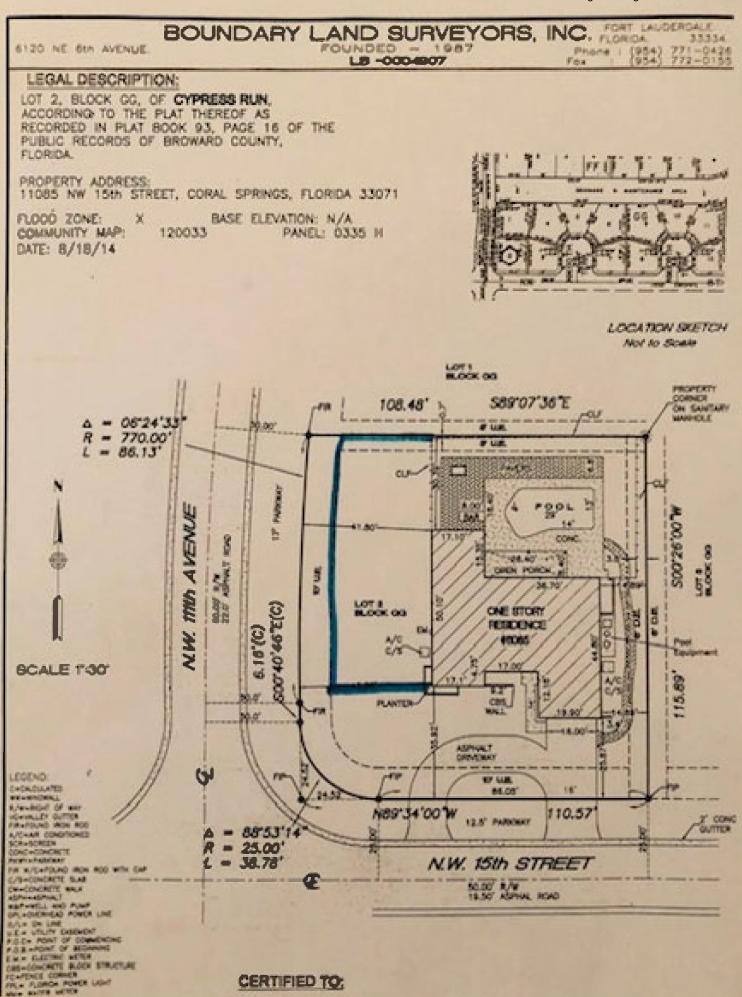
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Fifth Order of Business

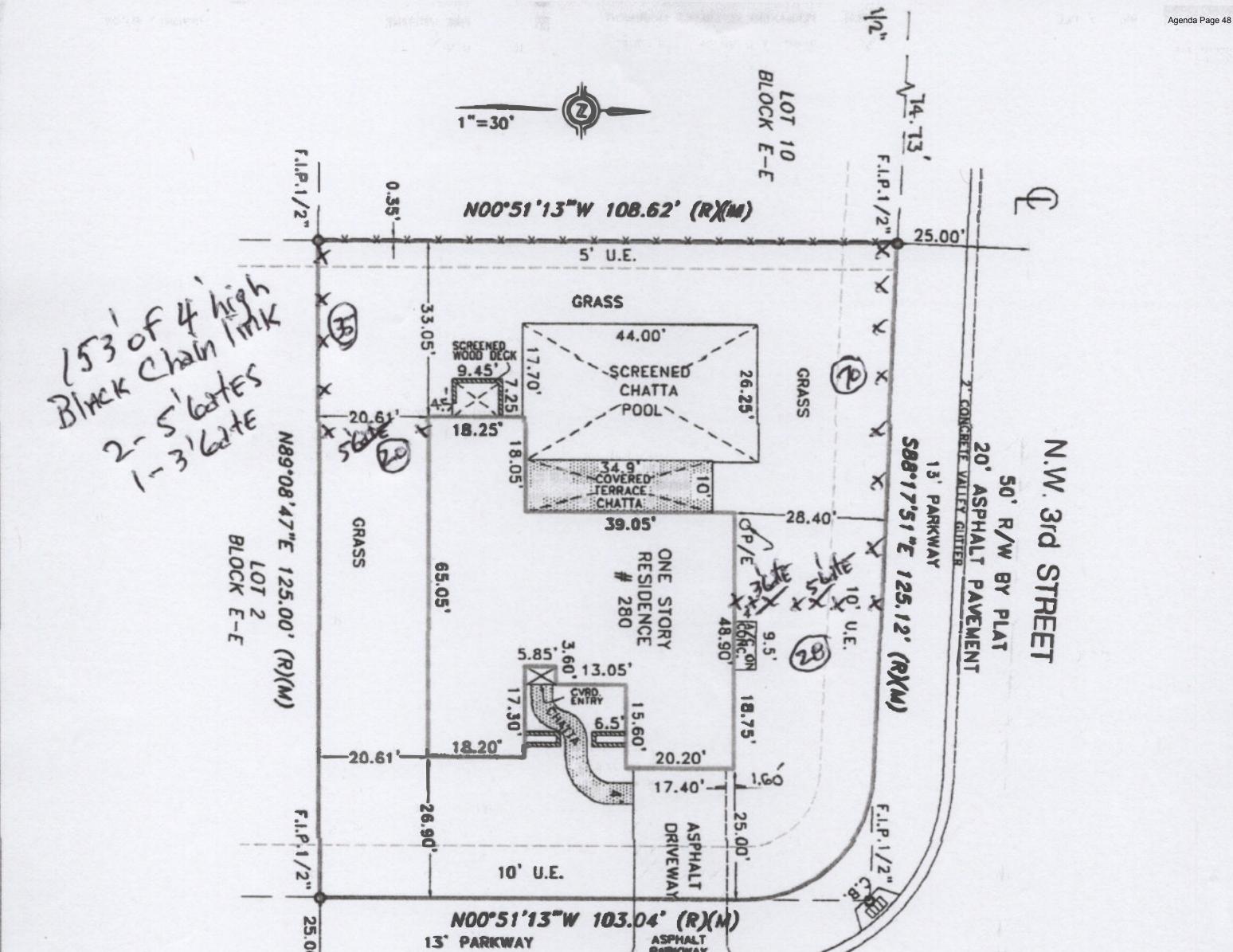
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Agenda Page 45

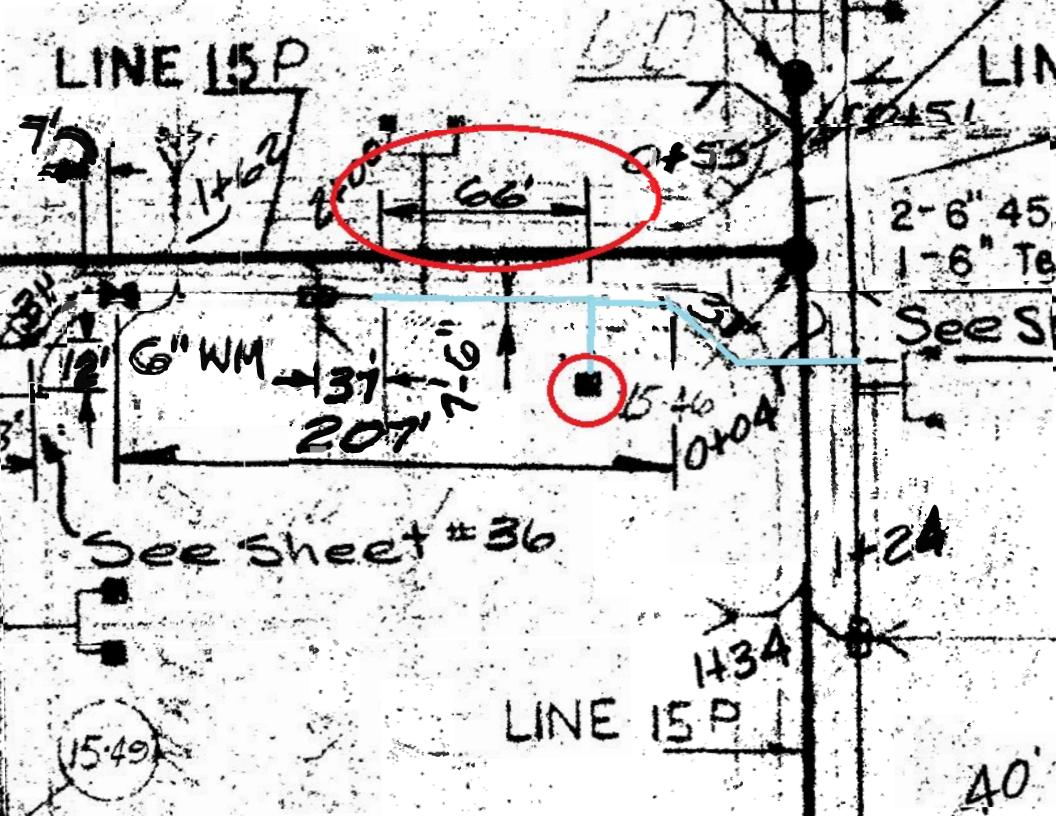




5B.



| 20' ASIPHIAILT PAVEMENT 50' R/W BY PLAT | Incivar |
|---|---|
| N.W. 93rd AVE | ENUE |
| | |
| | |
| Accepted By: | |
| Property Address: 280 N.E. 93 AVENUE CORAL SPRINGS, FL 33071 | NOTES: ASPHALT DRIVEWAY ENCROACHES INTO EASEMENT ALONG EAST LOT LINE. |
| SURVEYOR'S CERTIFICATION: I HEREBY CERTIFY THAT THIS BOUNDARY SURVEY IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PREPARED UNDER MY DIRECTION. THIS COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS, AS SET FORTH BY THE STATE OF FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 31-17. FLORIDA ADMINISTRATIVE CODE PURSUANT TO 472.027, FLORIDA STATUTES. SIGNED MIGUEL ESPINOSA STATE OF FLORIDA STATE OF FLORIDA NOT VALID WITHOUT AN AUTHENTIC ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL AND/OR THIS MAP IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A LICENSED SURVEYOR AND MAPPER. | M.E. Land Services, Inc. 10665 SW 190TH STREET SUITE 3110 MIAMI, FL 33157 PHONE: (305) 740-3319 FAX: (305) 669-3190 LB#: 6463 |





Agenda Page 51

Sixth Order of Business

6A.

AMENDMENT 1 TO WORK AUTHORIZATION 142

Globaltech No. 151086

Pursuant to the provisions contained in the "Contract for Professional Engineering Consulting and Design-Build Services on a Continuing Contract Basis " between the <u>CORAL SPRINGS IMPROVEMENT DISTRICT</u>, hereinafter referred to as "OWNER", and <u>Globaltech, Inc.</u>, hereinafter referred to as "FIRM", dated <u>July 1</u>, <u>2012</u> (hereinafter referred to as "AGREEMENT"), this Work Authorization authorizes the FIRM to provide services under the terms and conditions set forth herein and in the AGREEMENT, which is incorporated herein by reference as though set forth in full.

The OWNER desires design-build services related to the <u>Lift Station 13 & 17</u> <u>Rehabilitation</u>, hereinafter referred to as the "Specific Project".

Section 1 – Terms

NO CHANGE.

Section 2 – Scope of Work

Amendment 1 is reimbursing funds for unspent allowance on "Additional Site Restoration" of \$194.40.

Section 3 – Location NO CHANGE.

Section 4 – Deliverables

NO CHANGE.

Section 5 – Time of Performance NO CHANGE.

Section 6 – Method and Amount of Compensation

This Amendment No. 1 to Work Authorization 142 decreases the \$321,242.40 contract value by \$-194.40, to a new final contract amount of \$321,048.00.

Section 7 – Application for Progress Payment

NO CHANGE.

Section 8 – Responsibilities

NO CHANGE.

Section 9 – Insurance

NO CHANGE.

Section 10 – Level of Service

NO CHANGE.

Section 11 – Indemnification

NO CHANGE.

IN WITNESS WHEREOF, this Amendment to a Work Authorization, consisting of <u>three (3)</u> pages has been caused fully executed on behalf of the FIRM by its duly authorized officer, and the OWNER has the same to be duly name and in its behalf, effective as of the date herein above written.

CORAL SPRINGS IMPROVEMENT DISTRICT

| Signature of Witness | Signature of President | | | |
|---|---------------------------------------|--|--|--|
| Printed name of Witness | Printed Name of President | | | |
| | Date | | | |
| | Approved as to form and legality | | | |
| | District Counsel | | | |
| State of <u>Florida</u> | FIRM | | | |
| County of <u>Palm Beach</u> | | | | |
| | <u>Globaltech, Inc.</u> | | | |
| The foregoing instrument was acknowledged before me on this | Company | | | |
| <u>13th day of March, 2019</u> by | Signature | | | |
| | Troy L. Lyn, Executive Vice President | | | |
| <u>Troy L. Lyn</u> | Name and Title (typed or printed) | | | |
| who is <u>personally known</u> to me OR | | | | |
| producedas identification. | <u>March 13, 2019</u> | | | |
| | Date | | | |
| | | | | |

Signature of Notary

6B.

WORK AUTHORIZATION CSID WA No. 161 Globaltech No. 151150

Pursuant to the provisions contained in the "Contract for Professional Engineering Consulting and Design-Build Services on a Continuing Contract Basis " between the <u>CORAL SPRINGS IMPROVEMENT DISTRICT</u>, hereinafter referred to as "OWNER", and <u>Globaltech, Inc.</u>, hereinafter referred to as "FIRM", dated <u>July 1</u>, <u>2012</u> (hereinafter referred to as "AGREEMENT"), this Work Authorization authorizes the FIRM to provide services under the terms and conditions set forth herein and in the AGREEMENT, which is incorporated herein by reference as though set forth in full.

The OWNER desires design-build services related to the <u>Feed Motor Repair and</u> <u>Installation</u>, hereinafter referred to as the "Specific Project".

Section 1 – Terms

FIRM shall be defined as an individual, corporation or contractor having a direct contract with the OWNER or with any other subcontractor in the performance of a part of the work contracted for under the terms of this Work Authorization with the OWNER.

Section 2 – Scope of Work

CSID operates four (4) 250 Hp feed pump motors that pressurize water through the membrane treatment trains. Three of the motors are in service and one motor lies in reserve. The motor on Train 1 is new while the motor on Train 3 was repaired by Condo Electric Motor Repair Corporation (CEMRC) approximately 5 months ago. This Work Authorization provides for CEMRC to perform necessary repairs to the feed motors on Train 2 and the spare. Work will be sequenced to remove and repair one motor at a time. The spare will be picked up from the CSID water plant and repaired. The motor from Train 2 will then be removed and the repaired spare will be installed in its place. The motor formerly on Train 2 will then be repaired and returned to CSID to serve as the reserve or spare motor.

Task 1 – Professional Services

This task includes project management and professional services required to complete the project.

Engineering and Project Management

- 1. Assist OWNER and CEMRC with motor diagnostics.
- 2. Review proposal provided by CEMRC.
- Prepare a subcontract for CEMRC to remove, repair and reinstall 250 Hp feed pump motors. The subcontract will provide for appropriate liability and safety requirements as CEMRC is removing and reinstalling the feed pumps from the CSID Water Treatment Plant.
- 4. Conduct post installation performance evaluation.

Task 2 – Construction Services

CEMRC as a Subcontractor to FIRM will provide all labor and materials to remove, transport, repair and reinstall two General Electric 250 Hp motors owned by CSID. Repair will include replacing paired thrust bearings and insulated bearing carrier, perform surge comparison test, reinstall motors, provide touch-up painting, and field testing. FIRM will not provide inspection or oversight services during the installation.

Assumptions

Assumptions for the project are as follows:

- FIRM did not prepare specifications or design drawings for motor repair.
- FIRM is not providing construction oversight.
- FIRM is not providing record drawings.
- OWNER will off-load and load motors for CEMRC

• FIRM is not preparing permit applications.

Section 3 – Location

The services to be performed by the FIRM shall be at the CSID Membrane Treatment Building.

Section 4 – Deliverables

The FIRM will provide the following Deliverables to OWNER:

- Repaired Motors
- Field summary of post repair field evaluation

Section 5 – Time of Performance

Project will commence after execution of this Work Authorization and a Notice to **Proceed is issued** by OWNER. The FIRM and OWNER agree to the following **schedule**:

| Task | Time Elapsed to Completion |
|--|----------------------------|
| Notice to Proceed (NTP) | 0 Days |
| Prepare Purchase Order | 7 Days af te r NTP |
| Repair spare motor | 14 Days after NTP |
| Remove Motor from Trane 2 / Install former spare on Trane 2 | 21 Days af te r NTP |
| Repair motor from Trane 2 / Replace motor to spare | 35 Days after NTP |
| Project Closeout | 60 Days after NTP |

Section 6 – Method and Amount of Compensation

- The FIRM shall be paid by the OWNER in accordance with the Florida's Prompt Payment Act Florida Statute 218.70-79 and in accordance with the payment method as set forth in Section 6 of the AGREEMENT. The calculations shall begin using the date the invoice was received.
- 2. Total job price: \$16,837

- 3. On the terms contained in the FIRM's said proposal for the doing of said work and the said award therefore, and the specifications herein specifically referred to and made a part of this contract.
- 4. The cost for the above scope of services will be billed on a lump sum (LS) basis. The LS is based on the materials, methods, and assumptions presented in the scope of services and may be adjusted based on final detail design and alternative selections or omissions. The LS shall not be greater than the stated amount unless there is an approved increase in the scope of services.
- 5. A Budget Summary for the above LS is provided in Attachment A.

Section 7 – Application for Progress Payment

- 1. Unless otherwise prescribed by law, at the end of each month, the FIRM shall submit to the OWNER for review, an Application for Progress Payment filled out and signed by the FIRM covering the Work completed as of the date of the Application and accompanied by such supporting documentation as is required by the AGREEMENT.
- The Application for Progress Payment shall identify the amount of the FIRM Total Earnings to Date based upon value of original contract Work performed to date as approved by fully executed Change Orders.
- 3. Payment shall be based upon percentage of work completed based upon the approved schedule of values. Retainage in the amount of 10% will be withheld on the calculated value of any work, with the exception of stored materials which may be paid at the supplier's invoiced cost. At FIRM's request, after 50% completion of the work has been achieved, the OWNER will implement a reduction in retainage to 5% of all future pay requests. If retainage is reduced, FIRM may not withhold more than 5% retainage from subcontractors or suppliers and will be required to certify compliance with F.S. 218.70 et seq on each subsequent pay application. Notwithstanding the foregoing, in no instance can the amount retained be less than the value of OWNER's good faith claims plus the value of the work the OWNER determines remains to be put in place or required to be performed as

remedial activities. For the purposes of this section, 50% completion shall be that point in time when OWNER determines that half of the Work required by the Contract has been completed. In no event shall the Work be determined to be 50% completed before the OWNER has paid 50% of the Contract amount and 50% of the Contract time has expired. The amount of previous Pay Estimate payments shall then be subtracted to equal the Balance Due during the Pay Estimate period.

- 4. When the OWNER reduces the retainage to five percent (5%), FIRM must obtain the written consent of the Surety Companies furnishing the required Public Construction Bond on consent forms provided by the OWNER. The OWNER may reinstate the retainage up to ten percent (10%) if the OWNER determines, at its discretion, that the FIRM is not making satisfactory progress toward final completion of the Work or where there is other specific cause for such withholding.
- 5. Partial payment may be made for the delivered cost of stored materials planned for incorporation into the Work, provided such materials meet the requirements of this Contract, the Contract Drawings, and the Specifications, and are delivered and suitably stored at the project site, or at another location acceptable to the OWNER. Such material must be stored in a secure manor acceptable to the OWNER, and in accordance with the manufacturer's recommendations.
- 6. The delivered cost of such stored or stockpiled materials may be included in any subsequent application for payment provided the FIRM meets the following conditions:
 - a. An applicable purchase order or supplier's invoice is provided listing the materials in detail, the cost of each item, and identifies this specific contract by name.
 - b. The materials are fully insured against loss or damage (from whatever source) or disappearance prior to incorporation into the Work.

- c. Stored materials approved for payment by the OWNER shall not be removed from the designated storage area except for incorporation into the Work.
- d. Evidence that the FIRM has verified quantity and quality of the materials delivered (verified packing list).
- 7. It is further agreed between the parties that the transfer of title and the OWNER's payment for any stored or stockpiled materials pursuant to these General Conditions, and any applicable provisions of the Supplementary General Conditions, shall in no way relieve the FIRM of the responsibility of ensuring the correctness of those materials and for furnishing and placing such materials in accordance with the requirements of this Contract, the Contract Drawings, the Technical Specifications, and any approved changes thereto.
- 8. The following monthly Application for Progress Payment shall be accompanied by Bills of Sale, copies of paid invoices, releases of lien, or other documentation warranting that the FIRM has received the stored materials and equipment free and clear of all liens, charges, security interests, and encumbrances (which are hereinafter in these General Conditions referred to as "Liens") and evidence that the stored materials and equipment are covered by appropriate property insurance and other arrangements to protect the OWNER's interest therein, all of which shall be satisfactory to the OWNER.
- 9. The FIRM shall warrant and guarantee that title to all Work, materials, and equipment covered by an Application for Progress Payment, whether incorporated in the Work or not, will pass to the OWNER no later than the time of Final Payment free and clear of all liens or other encumbrances.
- 10. Progress Payments shall be made in accordance with the Local Government Prompt Payment Act. In the event any dispute with respect to any payment or pay request cannot be resolved between the FIRM and OWNER's project staff, FIRM may, in accordance with the

alternative dispute resolution requirements of Florida Statute section 218.72, *et seq*, demand in writing a meeting with and review by the OWNER'S (agency) director. In the absence of the agency director, a deputy director may conduct the meeting and review. Such meeting and review shall occur within ten (10) business days of receipt by OWNER of FIRM's written demand. The OWNER's manager, shall issue a written decision on the dispute within ten (10) business days of such meeting. This decision shall be deemed the OWNER's final decision for the purposes of the Local Government Prompt Payment Act.

11. The OWNER may refuse to make payment of the full amount because claims have been made against the OWNER on account of the FIRM's performance of the Work, or because Liens have been filed in connection with the Work, or there are other items entitling the OWNER to a credit against the amount recommended, but the OWNER must give the FIRM written notice within twenty (20) business days after the date on which the invoice is stamped as received which specifies the invoice deficiency and any action necessary to make the invoice complete and proper.

Section 8 – Responsibilities

The FIRM shall, under no circumstance, look to the OWNER to provide any labor or equipment for the FIRM. The FIRM shall provide all of the labor and equipment necessary to perform the job or services contracted for at the expense of the FIRM. Property of any kind that may be on the premises, which are the site of the performance of this contract, during the performance of this Work Authorization, shall be at the sole risk of the FIRM.

- 8.1 The OWNER hereby designates <u>Joe Stephens</u> as the OWNER's representative.
- **8.2** In addition to applicable provisions of Section 2 of the AGREEMENT, the OWNER will:
 - Provide copies of existing drawings and equipment cut sheets if requested by FIRM

77 off 99

• Pay for any required penmit fees

The FIRM acknowledges and understands that it is an independent contractor in its relationship with the OWNER. The FIRM hereby designates <u>Nico Shaner</u> as the FIRM's representative.

Section 9 – Insurance

The FIRM shall provide certificate of insurance to the OWNER setting forth the type and amount of insurance carried by the FIRM and conforming to the minimum requirements set forth in the AGREEMENT.

Section 10 – Level of Service

The OWNER shall have the right to terminate said Agreement by giving the FIRM <u>thirty (30)</u> days written notice if the service that is being provided is not maintained at levels necessary to provide the required service. The OWNER will determine in its sole judgment what constitutes a satisfactory level of service.

Section 11 – Indemnification

The Firm shall indemnify and hold harmless the Owner and its officers and employees as set forth in Section 11 of the Agreement.

IN WITNESS WHEREOF, this Work Authorization, consisting of <u>nine (9)</u> pages and Attachment A has been caused fully executed on behalf of the FIRM by its duly authorized officer, and the OWNER has the same to be duly name and in its behalf, effective as of the date herein above written.

CORAL SPRINGS IMPROVEMENT DISTRICT

| Signature of Witness | Signature of President | |
|--|---|--|
| Printed name of Witness | <u>Dr. Marty Shank</u> . Printed Name of President | |
| | Date | |
| | Approved as to form and legality | |
| | District Counsel | |
| State of Florida | FIRM | |
| County of Palm Beach The foregoing instrument was | Company | |
| acknowledged before me on this day of, 2019 by | Signature | |
| who is personally known to me OR produced as identification. | <u>Troy Lyn, P.E., Vice President</u> Name and Title (t yp ed or printed) | |
| Signature of Notary | <u>April 15, 2019</u> Date | |

Attachment A

Budget Summary

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Coral Springs Improvement Dist 151150 CSID Feed Pump Motor Repair

| mbly# | Part# Description | Unit | Quantity | Ext. Price |
|-------------------|-----------------------------|------|------------------|------------|
| Job: 151150 CS | ID Feed Pump Motor Repair | | | |
| Bid Item : | 100 Engineering | | | |
| | Field Diagnostics | | | |
| | E4 | HR | 6.00 | 930.00 |
| | Proposal Review | | | |
| | Ē4 | HR | 1.00 | 155.00 |
| | Adm 1 | HR | 1.00 | 52.00 |
| | Purchase Order Preparation | | | |
| | Adm 3 | HR | 2.00 | 154.00 |
| | Adm 1 | HR | 2.00 | 104.00 |
| | Submittal Review | | | |
| | E4 | HR | 1.00 | 155.00 |
| | Field Evaluation | | | |
| | | HR | 4.00 | 620,00 |
| | Vendor Fee (Condo Electric) | LOT | 1.00 | 13,858.00 |
| | Project Management | | | |
| | E5 | HR | 4.00 | 680.00 |
| | Adm 3 | HR | 1.00 | 77.00 |
| | Adm 1 | HR | 1.00 | 52.00 |
| | | | Bid Item Totals: | 16,837.00 |
| | | | Grand Totals: | 16,837.00 |

Seventh Order of Business

Agenda Page 69

7B

Globaltech, Inc. CSID Engineer's Report April 15, 2019

PROJECTS UNDER CONTRACT

WA #131- HSP 7 Modifications – In Progress

- Approved by Board $\frac{1}{22}/18$
- Problem with pump reordered.
- Pump ship date is scheduled for 5/07/19.
- Completion Date 5/31/19

WA #133 - Facility Arc-Flash Study – In Progress

- Revised Draft Report submitted 10/30 under review.
- Conditional Assessment submitted 11/16 under review.
- Vulnerability Assessment delivered 11/28.
- Review performed by CSID Staff and Globaltech
- Final Report issued by end of April
- Globaltech to prepare an amendment addressing 4 off site wells
- Completion date June 2019

WA#137 - High Service Pump 1 & 2 Improvement - in Progress

- Approved by Board 3/21/19
- Preparing submittals for valves
- Preparing subcontract with Hudson Pumps for pump rehabilitation
- Field work will occur after the completion of WA-149
- Completion date -3/01/20

WA #139 - Generator Diesel Fuel Line Replacement - In Progress

- Approved by Board 4/26/18
- Contacted Broward County regarding need for permit
- Cypress Construction completed design
- Permit application submitted week of 2/09/19.
- Scheduling work to occur after the completion of WA-149
- Completion Date 5/31/19

WA #140 - Dual Zone Monitor Well Construction - In Progress

- Approved by Board $\frac{6}{18}/18$
- YBI mobilized off site and turned the well over to Globaltech in early-December
- Wellhead, pumps and instrumentation should be completed end of April 2019.
- YBI will return to abandon the monitoring tubes in May 2019.
- Completion date 5/31/19

Globaltech, Inc. CSID Engineer's Report April 15, 2019

PROJECTES UNDER CONTRACT (Cont.)

WA #141 – Plant D Repair – In Progress

- Approved by Board $\frac{4}{26}/18$
- Demolition completed 8/15/18
- Mechanical equipment (rake arm, center column, center cage, and drive) delivered & installed.
- Installed supplemental bracing on clarifier flange
- Floor design complete
- ProShell beginning work 4/02/19.
- Startup scheduled for end of May
- Completion date 6/15/19.

WA #143 - Site 12 Canal Bank Restoration - Closeout

- Approved by Board 6/18/18
- Restoration work completed 11/02/18
- Waiting on home owner (142 NW 110th Way) projecting end of May
- Completion date 6/01/19

WA #149 – High Service Pump Building Isolation Valve Replacements – In Progress

- Approved by Board 10/16/18
- Exploratory excavation completed
- Installation scheduled 4/10/19
- Required phasing and additional cost to avoid precautionary boil water notice.
- Second phase complete 5/15/19

WA#151 - ORP Analyzer - On 11/26/18 Board - In Progress

- Approved by Board 11/26/18
- Equipment arrived.
- Installation began 3/30 conduit installed
- Waiting for cabinet and sun shade
- Completion date -4/30/19

WA#152 – Deep Injection Well Operating Permits – Closeout

- Approved by Board 11/26/18
- Application was submitted January 25, 2019
- Received and responded to RAI from FDEP on 3/18/19.
- Completion date 4/30/19

WA#153 – Structural Assessment of Pump Stations 1 & 2 – In Progress

- Approved by Board 12/17/18
- Conducted site visits on 2/14/19
- Draft Report delivered to CSID 4/12/19
- Meeting scheduled with CSID staff in early May with Board Presentation 5/20
- Completion date -5/31/19

Globaltech, Inc. CSID Engineer's Report April 15, 2019

PROJECTES UNDER CONTRACT (Cont.)

WA#156 - Production Well 8 Redevelopment - In Progress

- Approved by Board 12/17/18
- Re-development began January 16, 2019
- Amendment to repair casing approved at February's Board.
- Wellhead repairs completed 4/12/19
- Drilling contractor to complete work by end of April
- Completion date 5/17/19

WA#158 - 4MG Ground Storage Tank Repair and Improvements - on 3/18/19 Board

- Approved by Board -3/21/19
- Prepared submittals
- Interior work on tank scheduled for 4/15/19
- Exterior work and safety railing anticipated $\frac{6}{10}$
- Completion date $\frac{6}{30}/19$

WA#160 - Monitor Well 3 Pump Replacement - In Progress

- Approved by Board 2/25/19
- Pump delivered waiting for installation
- Installation scheduled early May
- Completion date 5/31/19

Work Authorizations Under Development

WA#155 – RO Concentrate Disposal Line Construction - on 5/20/19 Board WA#159 – High Service Pump 7 Low Pressure Auto-start – on 5/20/19 Board

7C.

Coral Springs Improvement District

| 2019 | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
|--------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------|
| uiry requiri | 45 | 36 | 25 | | | | | | | | | | 106 |
| | | | | | | | | | | - | | | |
| Mis-Reads | 1 | 0 | 0 | | | | | | | | | | 1 |
| | | | | | | | | | | | | | |
| Meter Cali | 0 | 0 | 0 | | | | | | | | | | 0 |

Coral Springs Improvement District

| 2018 | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
|--------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------|
| uiry requiri | 42 | 33 | 27 | 44 | 45 | 27 | 34 | 28 | 29 | 36 | 31 | 31 | 407 |
| | | | | | | | | | | | | | |
| Mis-Reads | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 6 |
| | | | | | | | | | | | | | |
| Meter Cali | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Coral Springs Improvement District

Utility Billing Work ORDERS

| Other Dinne | 8 | | | | | | | | | | | | |
|--------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------|
| 2017 | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
| uiry requiri | 24 | 27 | 25 | 38 | 35 | 34 | 26 | 30 | 33 | 29 | 15 | 23 | 339 |
| | | | | | | | | | | | | | |
| Mis-Reads | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 4 |
| | | | | | | | | | | | | | |
| Meter Cali | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | |



April Report to the Board of Supervisors for the Water Plant

Report Includes Updates through 4/3/2019

RO train feed motor repairs (WA 161)

We have finally sorted out what was causing our excessive bearing failure on our 250hp feed motors. We have been working with Condo Electric and Globaltech to evaluate the cause and select a remedy. It seems there was Arcing (electrical current passing from one object to another) occurring between the motor shaft and the bearings causing the bearings to wear rapidly. We had Condo install insulating rings to filter out this current on the motor for train #3. It has been up and running for 5 months now with no signs of bearing wear. We are now ready to have this same work performed on our last two motors. This is being presented in the form of a WA from Globaltech because we wanted to ensure that Condo Electric does the work since they are so familiar with the scenario and exactly what needs to be done. This work is budgeted for this fiscal year.

Four million gallon tank repairs (WA 158)

Based on the findings and recommendations in our required 5 year tank inspection report, which was conducted by Underwater Solutions in January 2018, we budgeted to address this tanks issues this Fiscal Year. Work Authorization 158 presented by CSID staff and Globaltech was approved to address these issues at the March meeting. The work is scheduled to begin on Monday April 15th.

Well 8 rehabilitation

The amendment to this work authorization was approved at the February meeting. Globaltech has begun installing the concrete collar around the piping above the slab to seal it off and reestablish the required sanitary seal. Once this is complete the acidification portion of the rehab process will take place and the well should be returned to us within a couple of weeks after that.

Underground valve replacement (WA 149)

This work authorization was approved in October and three of the four valves have arrived. We are going to move forward with the work which is scheduled for 4/10. The final 16" valve can be replaced when it comes in as we will now have working valves in place where we can isolate that area for the final replacement. We are scheduled to open the interconnects with the City of Coral Springs and Margate on this day so that we can shut our system down completely to make the valve replacements possible. Globaltech will then backfill the holes and staff will re-sod the area to ensure it is presentable prior to the open house. As a final step our GIS system for this area will be updated.

Well 5 failure

At the March meeting we asked for approval to piggyback off of all of the wellfield services spelled out in AMPS contract with Martin County. Since this was approved we scheduled AMPS to come out and replace the pump and motor in well 5 and camera the well at the same time to ensure it is performing adequately. This work is being performed on 4/3.

SEDA workshop on 4/2 (Water Quality and Energy Efficiency through Membrane Selection)

On Tuesday April 2nd we hosted a South East Desalting Association workshop titled Water Quality and Energy Efficiency through Membrane Selection. We had presenters here from Texas, California, and even one from Canada from the three major membrane manufacturing companies (Dow, Toray, and Hydranautics). The information they shared through their presentations is invaluable. The feedback regarding our facility after the plant tour was excellent. The attendees were truly blown away by how well our facility is run and how nicely it is being maintained. There were operators and managers in attendance from several local utilities including Hollywood, Pompano Beach, Ft Lauderdale, and Davie. SEDA presented us with a plaque in appreciation for hosting the event. See below:



Projects with Globaltech

- High service pump #7 flushing line- WA 131 letter of understanding for the shift in direction approved in March 18. Underway
- High service pump #7 auto start at low pressure- WA 159 to be presented in May
- Replacement of high service pumps 1&2's impellers- WA approved in March. Underway
- Underground diesel tank transfer lines upgrade- WA 139 approved in April 18. Underway
- Underground valve replacement on North side of high service pump building- WA 149 approved at the October meeting. Underway
- Membrane replacement assistance- WA 150 approved at the October meeting. Completed
- ORP probe installation- WA 152 approved in November. Underway
- 4 million gallon storage tank repairs- WA 158 approved in March. Scheduled to start 4/15
- Antiscalant flowmeter installation- WA 147 approved in September. Completed
- Well 8 rehabilitation- WA 156 approved in December. Amendment approved in February. Underway
- Relocation of post treatment injection points- Avoided

Water Loss

The graph below compares the water loss % in 2018 vs 2019. The loss % for March 2019 was 9.97% less than it was in March 2018. So far this year we are at an average of 12.5% loss and are looking to be below 10% by the end of December. If we continue on this track we will be in even better shape than we were last year.



Wastewater Plant Operations

Monthly Influent average Flow for March 4.56 is MGD. Monthly Concentrate average flow was 0.69 MGD. Started second quarter sour tests.

Corrective and preventive maintenance in all plants. Work in the field for the open house (painting, etc.)

Ongoing Projects

Globaltech has notified the District that they are progressing with the following approved work: WA # 133– Arc Flash Study

CSID staff is awaiting final report from Globaltech and Smith Engineering

- WA # 140 Monitoring Well #4 Construction
- Monitoring well constructing was completed on 12/21. Project piping has been delivered and work has started. Once monitoring well 4 is completed, monitoring well #1 will be plugged and abandoned.



WA # 141 – Plant D Repairs

The new rake arm and center column equipment for Plant D has been delivered. The rebar, for the Clarifier section, has been delivered. The cement that was scheduled to be poured in January now rescheded to April.



Coral Springs Improvement District

Drainage Report April 15, 2019

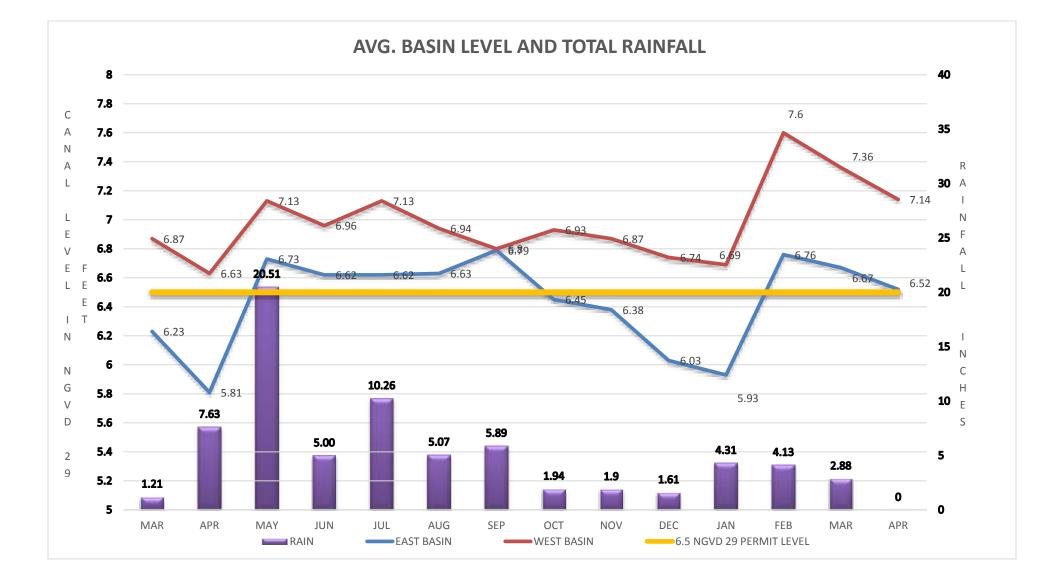
Board of Supervisors Meeting

- Current canal levels averages are 6.52 NGVD 29 in the east basin and 7.16 NGVD 29 in the west basin as of this report. Rainfall recorded for April as of this report is .61 inches.
 Rainfall recorded for March was 2.88 inches
 Rainfall recorded to date for the year is 11.32 inches
- Field spray activities are on-going as scheduled, no out of the ordinary issues to report. Lake Coral Springs is scheduled to be sprayed this month for eelgrass.
 Crews are removing saplings and small trees from the edge of canal banks and right of ways when adverse weather

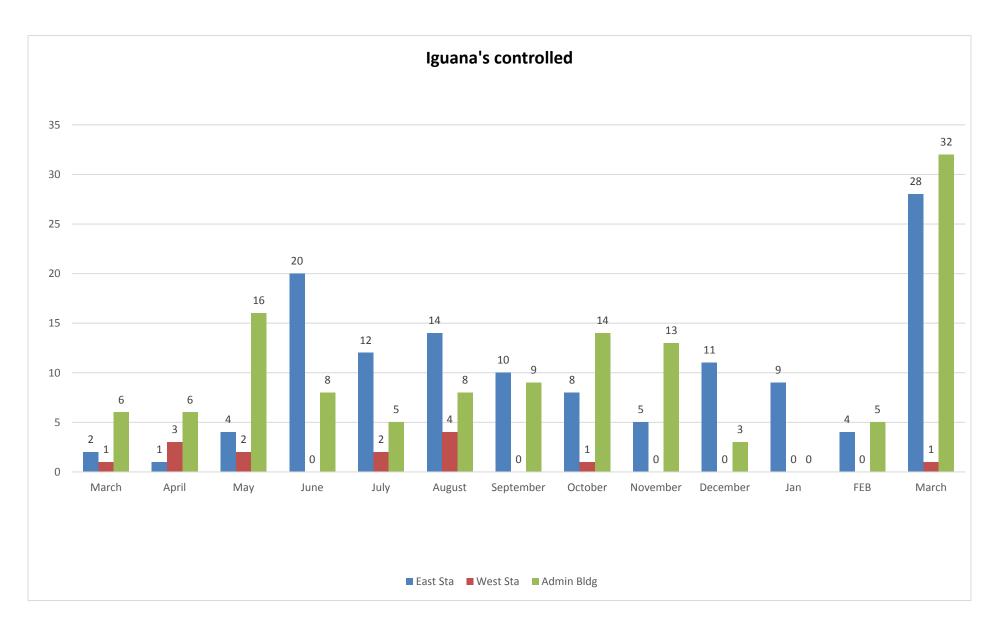
prevents spray applications.

- Annual photography of all canal right of way has completed.
- Mid-Year staff evaluations has been completed
- Presentations for open house and succession planning have been completed

Agenda Page 81



Iguana Management: March 2018 through March 2019





Coral Springs Improvement District 10800 N.W. 11TH Manor Coral Springs, FL 88071

Water Distribution and Wastewater Collection

Department Report

4-15-19 board Meeting

Prepared by: Curtis Dwiggins

- There were 6 reported service breaks in the month of March.
- Globaltech is complete with lift station 13 and 17 project, the field staff is satisfied with the work that was done. I will be asking to close out that project
- Trio Development Corporation will soon begin Lift station 2 and 5 rehab. Starting with lift station 2
- LMK Pipe renewal is nearing the end of lift station basin 2 Project. I estimate completion by the end of April.
- The Department is gearing up for our next round of our annual valve exercising program. We will be adding concrete collars to all field valves, starting with major isolation, then to internal community valves. This project will be done over time. I estimate it taking about 3 years to complete.



Coral Springs Improvement District 10800 N.W. 11TH Manor Coral Springs, 71, 88071

Maintenance Department Report (Pedro V.)

Water Department:

- Working together with Joe to obtain a quote for the skid hydroxide system leakage and repair the system.
- 250 HP process room motor was repaired by warranty, and so far its operation is normal in the oil spill terms.
- The process room compressor was intervened by an external company, trying to be repaired. We work on getting quotes for a new compressor units.
- We worked on the general conditioning of all areas for the open house.
- The HSP room VFD #2 was installed and at this time its operation is normal.
- We worked with the sand strainers system and replaced electrical parts inside the control panel. The operation is normal so far.
- PM in different equipment.

Wastewater Department:

- Corrective and preventive maintenance in all plant.
- Work was done on blower #2, the vibration sensor and its discharge bearing were replaced and leaved in normal condition.
- We are working on electrical modifications for the decanting pump, modifying the protections for better performance and extended the life.
- Work was done at the Head Work pumping station and several electrical components were replaced. The two check valves replacement pending to perform.
- Works in the field for the open house, painting, etc.

Field Department:

• N/A

Drainage Department:

• Assisting Shawn in the battery chargers troubleshooting in the pumping stations.